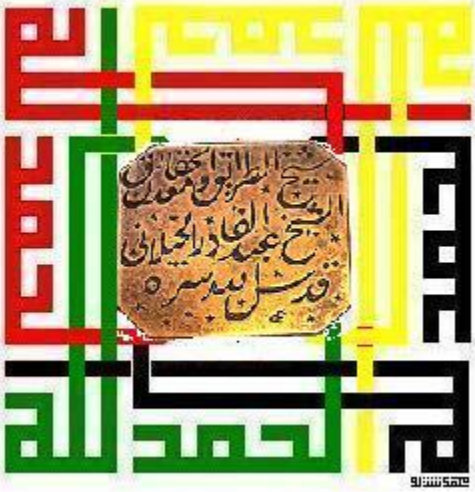
SANKORE'

Institute of Islamic-African Studies International

الصَّلَاةُ الْكُبْرَى

The Greatest Prayer Upon the Prophet



By

Shaykh Abd'l-Qaadir al-Jaylani

Edited & Translated by

***Shaykh* Muhammad Shareef bin Farid**

Copyright © 1441/2020 Muhammad Shareef

Published by

SANKORE'

Institute of Islamic - African Studies International

The Palace of the Sultan of Maiurno

Maiurno, Sennar, Sudan

www.sankore.org / www.siiasi.org

Book design by Muhammad Shareef

All rights reserved. No part of this publication may be reproduced, stored in any retrieval system, or transmitted in any form or by any means, electronic or otherwise, without written permission of the publishers

وآخر كل شيء، وظاهر كل شيء، وباطن دون كل شيء، ومحيط بكل شيء، ومحصي
كل شيء، ومدبر كل شيء، وشهيد كل شيء، ورقيب كل شيء، ووارث كل شيء،
ولطيف بكل شيء، وخبير بكل شيء، وقائم على كل شيء، ومهيمن على كل شيء،
وبامر بيده ملكوت كل شيء، قادر على كل شيء، ومقتدر على كل شيء وهو
السميع البصير اللهم انك امر من كل شيء، وكل شيء خاضع منك وبامنك
من كل شيء، وبجود كل شيء، منك امنيتي من كل شيء، واغفر لي كل شيء،
حتى لا تسألني عن شيء، يا رجاء المؤمنين لا تخيب رجاءه، ودعاءه يا غياث
المستغيثين اغثني يا عون المؤمنين اعنني يا حبيب التوابين تب علي بجاه
السيد المرسلين وخاتم النبيين محمد صلى الله عليه وسلم الصفوة الامين
ان الله وملائكته يصلون على النبي، يا ايها الذين امنوا صلوا عليه
وسلموا تسليما: الحمد لله رب العالمين والصلاة والسلام على
رسول الله وعلى اله وصحبه وسلم تسليما ومن اوراد الصلاة
العظيمة النفع الصلاة الكبرى
رضي الله تعالى عنه

ومن اوراد الصلاة الكبرى رضي الله عنه

لقد جاءكم رسول من انفسكم عزيز عليه ما عنتم حريص عليكم بالمؤمنين رؤف رحيم، فان تولوا فقل حسبي الله لا اله الا هو عليه توكلت وهو رب العرش العظيم، اعبد الله ربي ولا اشرك به شيئا اللهم اني اسألك باسمائك الحسنى كلها لا اله الا انت ان تصلي على محمد وعلى اله كما

Institute of Islamic-African Studies International

THE SALAAT 'L-KUBRA:

The Greatest Prayer Upon the Prophet by Shaykh Abd'l-Qaadir al-Jaylani

This powerful supplication is named as-As-Salaat al-Kubra wa'l-Yaaqut al-Humra wa'd-Durrat 'l-Kudra (The Greatest Prayer, the Red Ruby and the Green Pearl); once of the greatest of the prayers upon the Prophet composed.

Realize, that the best of *adhkaar* (remembrance) is sending blessings, prayers and peace upon the best of creation. The centerpiece of the *adhkaar* and *ahzaab* of the *Shehu* revolved around the prayer upon the Prophet, may Allah bless him and grant him peace. As we have demonstrated above that there was no *dhikr* which was more central to the life of the *Shehu* than the prayer upon the Prophet. It too is a form of showing gratitude to Allah ta`ala because apart of gratitude to Allah is by showing gratitude to the secondary causes (*asbaab*) of His blessings and mercy and having recognition of the means (*waseela*) by which these blessings descended.

It has been related on the authority of Usaama ibn Zayd that the Messenger of Allah, may Allah bless him and grant him peace once said, "*The most grateful of people to Allah is the most grateful of them towards people*." For there is nothing in creation, nor in all the worlds which is a greater means than our master Muhammad, may Allah bless him and grant him peace. Just as saying, "*All praises are due to Allah the Lord of the worlds*", is the first and last of the praises of Allah ta`ala - likewise the prayer upon the Prophet is recognition that Muhammad, may Allah bless him and grant him peace is the first and last of the means and causative factors of Allah's blessings to creation. Allah says that He is the "*Lord of all the worlds*", and He has sent Muhammad, "*as a mercy to all the worlds*". It has been related by ad-Daylami, Abu Nu`aym and Ibn Abi Haatim on the authority of Abu Hurayra, that the Messenger of Allah, may Allah bless him and grant him peace said, "*I was the first of the Prophets in existence and the last of them to be sent*."

Qadi `Iyad said, "Realize that the prayer upon the Prophet, may Allah bless him and grant him peace is an absolute obligation and it is not limited by a specific time because of the command of Allah ta`ala to pray upon him. The *imams* and scholars have taken the position that the prayer upon the Prophet is an obligation and they are unanimous in their agreement on this."

This clarifies the importance of the prayer upon the Prophet to *Shehu* Uthman and the emphasis which he placed upon it in arrival at gnosis of his Lord. However, the importance of the prayer upon the Prophet in the *wird* of the *Shehu* is underlined by a tradition related by Fadala ibn `Ubayd that the Messenger of Allah, may Allah bless him and grant him peace heard a man supplicating in his prayers, but he did not pray upon the Prophet, may Allah bless him and grant him peace. Then the Prophet, may Allah bless him and grant him peace said, "Thats rushing". He then called the man and said to him and others, "When one of you supplicates, he should begin by praising Allah and extolling Him. Then he should pray upon the Prophet, may Allah bless him and grant him peace. Then he should supplicate after that with whatever he wishes."

Shehu Uthman ibn Fuduye` said in his Usuul 'l-Wilaayat, "As for the *adhkaar* (means of remembrance) by which the people of *tasawwuf* utilize in arriving at their goals they are many…among them are those whose form of remembrance is the prayer upon the Prophet, may Allah bless him and grant him peace. This is the most beneficial of the forms of *dhikr* for strengthening the soul. This is because the prayer upon the Prophet, may Allah bless him and grant him peace, is like cool water which revives the soul after its spiritual lethargy…Verily the

prayer upon the Prophet, may Allah bless him and grant him peace, makes the servant arrive at his Lord and it takes the place of the teaching *shaykh* when he fails to find one, all by means of the *baraka* of the Prophet, may Allah bless him and grant him peace."

Shaykh Abdullahi ibn Fuduye` said in his Ta`leem al-Anaam: "Sending blessings upon the Prophet at least once in a lifetime is an obligation (*fard*) - like bearing witness to his Prophethood (*an-nubuwwa*). This is in accordance with Allah ta`ala's words, "*O you who believe send blessings upon him and give him peace abundantly*." Doing it more than once is highly recommended (*manduub*) in the *Sunna* of Islam and among the customs of its people. It is a confirmed *Sunna* and recommended to do it in the last *tashahhud* of the prayer (*as-salaat*), during the night hours before dawn, at the mentioning of his name, when his name is mentioned in a book, and during the call to prayer (*al-adhan*).

The Prophet, may Allah bless him and grant him peace, said: "Dust in the face of the man who when I am mentioned in his presence he does not send the blessings upon me." It is confirmed and recommended do it upon the entering and leaving the mosques, and in letters after the *basmalla*. The Messenger of Allah, may Allah bless him and grant him peace, said: "Whoever sends blessings upon me in a letter or book, the Angels will continue to ask forgiveness for him as long as my name is in that book." It is also confirmed and recommended to do a lot of prayers on the Prophet every *Jumu'a* (Friday).

It is for this reason that *Shaykh* Abd'l-Qaadir al-Jaylaani prescribed that the as-As-Salaat al-Kubra be recited in Friday and counted it among the *awraad* to be recited in Friday. *Shaykh* Abdullahi also said: "As for the excellence of sending blessings upon the Prophet, may Allah bless him and grant him peace; it is like a sea whose bottom cannot be reached. Among them is the saying of the Prophet, may Allah bless him and grant him peace: "Whoever send blessings upon me once Allah will send blessings upon him ten times, removes from him ten wrong actions, and elevate him ten ranks." He also said: "The foremost people with me on the Day of Rising will be those who have sent the most blessings upon me." He also said: "Some people will come to me whom I will not know except by the abundance of the blessings they sent upon me." He has also said: "Whoever sends blessings upon me at my grave, I will hear it. Whoever sends blessings upon me by proxy, it is conveyed to me." He also said: "No one sends blessings upon me, except that his blessings are shown to me when he finishes it."

He, may Allah bless him and grant him peace, said: "Wherever you are send blessings upon me. For your blessings will reach me from wherever you are." The Messenger of Allah, may Allah bless him and grant him peace, said: "Send many blessings upon me during the radiant night and the brilliant day. For it will be conveyed from you."

The Prophet once said: "Jibril came and said to me, 'Muhammad, whenever you are mentioned by name in the presence of someone and he does not pray upon you and dies, will enter the Fire. And Allah will put him far away from you. Say: Amen.' I then said, Amen." He also said: "The true miser is the one who when I am mentioned in his presence, does not pray upon me."

The Prophet, may Allah bless him and grant him peace, said: "Whoever forgets to pray upon me, will forget the Path to Paradise." He also said: "A people do not sit in a gathering in which they do not pray upon the Prophet without grief coming upon them. When they enter Paradise they will not see some of its rewards."

Shaykh Abdullahi ibn Fuduye` said in his Diya 'l-Qawa`id: :Among the most important of vital affairs is sending of blessings upon the master of all the spiritual masters at all times, for the one who truly desires nearness to the Lord of all the earths and heavens. This is because the

sending of blessings upon the Prophet draws down spiritual secrets, divine openings and purifies the inner nature from the remainder of turbidity and spiritual cloudiness. This is the case for the beginners, the ones of yearning and those who have completed the spiritual journey.

The spiritual traveler (*saalik*) is advanced by means of it. The spiritual disciple (*mureed*) is disciplined and trained by means of it. And the knower of Allah (*`aarif*) is given continuity by means of it after being eradicated by means of it. The sending of blessings upon the Prophet increases the spiritual traveler (*saalik*) in spiritual strength; it increases the spiritual disciple (*mureed*) in chivalrous generosity; and increases the knower of Allah (*`aarif*) in dignified reverence.

The sending of blessings upon the Prophet causes the spiritual traveler (*saalik*) to love good deeds; it causes the spiritual disciple (*mureed*) to earn spiritual states; and causes the knower of Allah (*`aarif*) to be established in stations of divine inspiration. The spiritual traveler (*saalik*) has his faith strengthened by means of the sending of blessings upon the Prophet; the spiritual disciple (*mureed*) has his certainty made abundant by means of it; and the knower of Allah (*`aarif*) has his eye witnessing increased by means of it.

The spiritual traveler (*saalik*) has his illumination magnified due to the sending of blessings upon the Prophet; the spiritual disciple (*mureed*) has his secrets magnified due to it; and the knower of Allah (*`aarif*) sits firmly upon it. By means of the sending of blessings upon the Prophet the spiritual traveler (*saalik*) gains spiritual energy; the spiritual disciple (*mureed*) is protected from spiritual decadence; and the knower of Allah (*`aarif*) is disciplined on the Carpet of Nearness; and other than this from their spiritual expressions.

There is no doubt that the sending of blessings upon the Prophet is among the most noble of the rites of the religion, under which emerges the remainder of the stations of certainty. When Allah revealed His words:

﴿إِنَّ اللَّهَ وَمَلاَئِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ﴾

"*Verily Allah and His Angels send blessings upon the Prophet*"; the Messenger of Allah, may Allah bless him and grant him peace said to his Companions:

((لَقَدْ أَغْنَانِي اللَّهُ عَن صَلاَتِكُمْ وَلَكِنَّ اللَّهَ عَزَّ وَجَلَّ أَمَرَكُمْ بِهَا كَرَامَةً لَكُمْ))

"Indeed Allah has made me independent of your sending blessings, however Allah azza wa jalla ordered you to do so as an honor to you."

These nobilities have you ever heard the like of them
Therefore be persistent in all hours perfuming them with its fragrances
Send blessings upon him and send him peace, and this will suffice you
For the best of what you can gather for yourself is settling under its abode.

The sending of blessings upon the Prophet, may Allah bless him and grant him peace is the spiritual ascent (*mi`raaj*), when the student does not meet a guiding *shaykh*. He, may Allah bless him and grant him peace said:

((الصَّلاَةُ عَلَيَّ نُورٌ فِي الْقَلْبِ وَنُورٌ فِي الصِّرَاطِ))

"The sending of blessings upon me is illumination in the heart, and it will be illumination upon *Siraat*." When this illumination enters the heart darkness leaves it and the heart becomes guided. Whenever spiritual aspirations become difficult for you, then do much sending of blessings upon him, for he is the intermediate between you and your Lord the Exalted. He is the guide for us to Him. The ontological support of the entire creation from the Prophets to the *awliyya*, comes from him, may Allah bless him and grant him peace. This is because all of their good deeds are shown to him, may Allah bless him and grant him peace.

By means sending blessings upon him, illumination is earned, and darkness cannot be removed except by means of illumination. What is meant by illumination is that which is related to the lower soul from impurities and what is related to the heart from reverberations of those errors which preempt the heart from good.

In reality no one can achieve following his actions and character except by going to the extremes in love for him; and this cannot be achieved except by means of much sending blessings upon him. For when you love a thing is increase in mentioning it. He, may Allah bless him and grant him peace said:

((كُلُّ دُعَاءٍ مَحْجُوبٌ حَتَّى يُصَلِّي عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ))

"Every supplication is veiled until one sends blessings upon Muhammad and the family of Muhammad." This was related by at-Tabaraani in his al-Awsat.

The four pillars of supplications are the presence of the heart, its gentleness, its tranquility, the heart being completely connected to Allah and being cut off from secondary causes. The wings of supplication are sincerity. Its times are the predawn hours. Its causative factors are sending blessings upon the Prophet, may Allah bless him and grant him peace.

For when the pillars are achieved then supplications become strong. When the wings are achieved then supplications sour into the heavens. When supplications conform with its correct times, they thrive. When the causative factors are achieved, then supplications become successful. It has been related in the prophetic tradition:

((الدُّعَاءُ بَيْنَ الصَّلاَتِينِ لاَ تُرَدُّ))

"A supplication placed between to sending of blessings upon me is never rejected."

In the sending of blessings there are ten benefits: [1] the blessings from the Omnipotent Lord; [2] the intercession of the Chosen One; [3] the imitating of the righteous Angels; [4] acting contrary to the hypocrites and the disbelievers; [5] the wiping away of errors; [6] the fulfillment of desires; [7] the illumination of the outward and the inner secrets; [8] redemption from the Fire; [9] entrance into Paradise the Abode of Continuity; [10] and the vision of the Forgiving King.

As for the manner of sending blessings upon the Prophet, there have been many narrations concerning that. So, examine that in some of the composed books concerning that like Dalaa'il al-Khairaat, Kunuuz al-Asraar, the Nafhu 't-Tayyib Fee as-Salaat `Ala an-Nabiyyi al-Kareem by Shaykh al-Mukhtar ibn Ahmad al-Kunti al-Kabeer, the ad-Dala'il of *Shehu* Uthman ibn Fuduye`, the as-Satr ad-Da'im Li'l-Mudhnib 'l-Aa'im Fee at-Tawassul by *Shaykh* Muhammad ibn al-Mukhtar al-Kunti; and many others. The As-Salaat al-Kubra of *Shaykh* Abd'l-Qaadir al-Jaylaani among the greatest of this genre.

Sultan Muhammad Bello narrated the As-Salaat al-Kubra in his ad-Darrur az-Zaahiriyya Fee as-Salaasil al-Qaadiriyya, which was the last of the books the Sultan wrote on the topic of *sufism* when he was in Wurno. The Sultan transmitted this supplication to his son Yusef; who transmitted it to his son Umar; who transmitted it to his son the jurist Abdullahi; who transmitted it to his son, my teacher the jurist (faqih), the Quran teacher (modibo), Shaykh Muhammad Bello ibn Abdullahi, may Allah ennoble his secret.

I also received idhn for this supplication from both Shaykh Muhammad al-Amin and Shaykh Muhammad Bello ibn Abd'Raaziq; both who received it from Shaykh Abd'r-Raaziq ibn Uthman; who received it from Shaykh Uthman ibn Abd'l-Qaadir; who received it from the greatest mystic of Africa, Shaykh Abd'l-Qaadir Dan Tafa; who received it from Sultan Muhammad Bello.

The As-Salaat al-Kubra of the Sultan of *Awliyya* contains immense secrets regarding the Path to Allah and gnosis of him. More importantly this immense supplication delineates the reality of the first Light of Muhammad as it is in the Realm of "*Kuntu kinzan makhfiyyan*" (I was a Hidden Treasure); and it is an elaboration upon the instructive power of the Divine Names and Attributes in the Realm of "*Alaystu bi Rabbikum*?" (Am I not your Lord?)

It contains forty-one prayers upon the Prophet and forty-one supplications in accordance with the secret of the station of forty (*maqaam al-arba`een*). It contains sixty-three Quranic verses; one verse for each year of the life of the Beloved Messenger of Allah, may Allah bless him and grant him peace. Each of these verses is one of the supplications of the past prophets and messengers and conceals the Greatest Immense Name of Allah, that when you supplicate by means of It, you will be answered.

The as-Salaat al-Kubra is opening for the disciple who desires spiritual openings. It is a defense against sicknesses, epidemics, pandemics and the resultant mass hysteria that results from it. It is a gatherer of provision and an eradicator of poverty and want. More importantly, it is a lexicon on the reality of the Light of Muhammad (*nuur'l-Muhammadi*), and an unveiling of the stations and spiritual states of the Muhammadn Reality (*haqeeqat 'l-Muhammadiyya*).

Shaykh Muhammad Shareef bin Farid
Wednesday, 14th of *Sha`baan*, 1441
Zawiyya of Shehu Uthman Dan Fodio
Yirimadio, Bamako, Republic of Mali

Institute of Islamic-African Studies International

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيْمِ
In the Name of Allah the Beneficent, the Merciful

﴿لَقَدْ جاءَكُمْ رَسُولٌ مِّنَ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عِنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤمِنِينَ رَءُوفٌ رَّحِيمٌ﴾

"*Certainly a Messenger has come to you from among yourselves; grievous to him is all things that distresses you, excessively concerned for you; and to those who believe he is kind and compassionate*." [9:128]

أَعْبُدُ اللَّهَ رَبِّي وَلاَ أَشْرِكُ بِهِ شَيْئاً،
I worship Allah-GOD, my Lord and I do not associate any partners with You.

اللَّهُمَّ إِنِّي أَدْعُوكَ بِأَسْمَائِكَ الْحُسْنَى كُلِّهَا، لاَ إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ أَن تُصَلِّي عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ كَمَا صَلَيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيدٌ مَجِيدٌ،

O GOD I beseech and supplicate You by all of Your Divine Beautiful Names and by the reality that there is no deity except YOU, glory be to YOU; that You send blessings upon Muhammad and the family of Muhammad just as You sent blessings upon Ibrahim and upon the family of Ibrahim; indeed You are Praiseworthy and Magnificent.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِيِّ وَعَلَى أَلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيماً، وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ صَلاَةً هُوَ أَهْلُهَا،
O GOD, send blessings upon Muhammad, the unlettered Prophet and upon his family and Companions and give them abundant peace. May GOD send blessings upon Muhammad and upon the family of Muhammad with a blessing that he deserves.

اللَّهُمَّ يَا رَبّ مُحَمَّدٍ وَأَلِ مُحَمَّدٍ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ وَأَجْزِ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا هُوَ أَهْلُهُ،

O GOD, O Lord of Muhammad and the family of Muhammad, send blessings upon Muhammad and upon the family of Muhammad, and recompense our master Muhammad, may Allah bless him and grant him peace with a reward that he deserves.

SANKORE
Institute of Islamic-African Studies International

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ وَمُنْزِلَ التَّوْرَاةِ وَالإِنْجِيلَ والزَّبُورِ وَالْفَرْقَانِ الْعَظِيمِ،

O GOD, Lord and Sustainer of the seven heavens; Lord of the Immense Throne; our Lord and Sustainer of everything in existence; the One who revealed the Torah, the Gospel, the Psalms and the Immense *Furqaan*.

اللَّهُمَّ أَنْتَ الأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الأَخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُوْنَكَ شَيْءٌ، فَلَكَ الْحَمْدُ ﴿لاَ إِلَهَ إِلَّا أَنْتَ، سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ﴾ مَا شَاءَ اللَّهُ كَانَ وَمَا لَمْ يَشَأ لَمْ يَكُنْ، لاَ قُوَّةَ إِلاَّ بِاللَّهِ،

O GOD, You are the First and there was nothing before You. You are the Last and there will be nothing after except You. You are the Outwardly Manifest and there is nothing above You. You are the Inwardly Hidden and there is nothing beyond You. To You alone is praise: '*There is no deity except You, glory be to You, indeed, I was among the unjust'* [21:87] What GOD desires will be and what He does not desires will never be. There is no power except with GOD."

اللَّهُمَّ صَلِّ عَلَى مُحُمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ صَلاَّةً مُبَارِكَةً طَيِّبَةً كَمَا أَمَرْتَ أَن نُصَلِّي عَلَيْهِ وَسَلِّمْ تَسْلِيماً،

O GOD, send prayers upon Muhammad, Your servant, prophet and messenger; with a goodly blessed prayer just as You ordered us to be pray upon him; and grant him abundant peace.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ حَتَّى لاَ يَبْقَى مِن صَلاَتِكَ شَيْءٌ، وَأَرْحَمْ مُحَمَّدًا حَتَّى لَا يَبْقَى مِنْ رَحْمَتِكَ شَيْءٌ، وَسَلِّمْ عَلَى مُحَمَّدٍ حَتَّى لاَ يَبْقَى مِن سَلاَمِكَ شَيْءٌ، وَبَارِكْ عَلَى مُحَمَّدٍ حَتَّى لاَ يَبْقَى مِن بَرَكَاتِكَ شَيْءٌ،

O GOD, send prayers upon Muhammad until nothing remains from Your prayers; be merciful to Muhammad until until nothing remains of Your mercy; send peace upon Muhammad until there remains nothing from Your peace; and bless Muhammad until nothing remains from Your blessings.

Institute of Islamic-African Studies International

اللَّهُمَّ صَلِّ وَسَلِّمْ أَفْلَحَ وَأَنْجِحَ وَأَتَمَّ وَأَصْلِحَ وأَزْكَى وَأَرْبَحَ وَأَوْفَ وَأَرْجَحَ وَأَعْظِمَ وَافْضَلَ الصَّلاَةِ وَأَجْزِلْ الْمَنَّنَ وَالتَّحِيَاتِ عَلَى عِبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اَلَّذِي هُوَ فَلَقُ صُبْحِ أَنْوَارِ الْوَحْدَانِيَّةِ وَطَلْعَةُ شَمْسِ الأَسْرَارِ الرَّبَّانِيَّةِ، وَبُهْجَةُ قَمَرِ الْحَقَائِقِ الصَّمَدَانِيَّةِ وَعُرْشُ حَضْرَةِ الْحَضْرَاتِ الرَّحْمَانِيَّةِ نُورُ كُلِّ رُسُولٍ وَسَنَاهُ، ﴿يَس وَالْقُرْآنِ الْحَكِيمِ * إِنَّكَ لَمِنَ الْمُرْسَلِينَ * عَلَى صِرَاطٍ مُسْتَقِيمٍ﴾، سِرُّ كُلِّ نَبِيٍّ وَهُدَاهُ، ﴿ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ﴾، وَجَوْهَرُ كُلِّ وَلِيٍّ وَضِيَائُهُ، ﴿سَلاَمٌ قَوْلاً مِّن رَّبٍّ رَّحِيمٍ﴾،

O GOD send prayers and peace with the most prosperous, the most successful, the most complete, the most corrective, the most pure, the most proficient, the most fulfilling, the most prominent, the most immense and most superior of prayers; and the most generous of benefaction; and greetings upon Your servant, prophet, and messenger; our master and chief Muhammad, may Allah bless him and grant him peace; who is the breaking point of the dawn of the illuminations of Divine Oneness; the point of appearance of the sun of the secrets of Lordship; the resplendent full moon of the Eternal Divine realities; the throne of the Presence of the presences of Divine Compassion; and the Light of every messenger and their support.

"*Yaa Seen; by the Wise Quran; Indeed you are among the messengers; upon a straight path*" [36: 1-4]. He is the secret of every prophet and their guide.

"*That is the decree of the Mighty the All Knowing*" [36:38] He is the jewel essence of every sage/*wali* and their model.

"*Peace a word from a Merciful Lord*" [36: 58]

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ النَّبِيِّ الأُمِيِّ الْعَرَبِيِّ الْقُرَشِيِّ الْهَاشِمِيِّ الأَبْطَحِيِّ التَّهَامِيِّ الْمَكِيِّ صَاحِبِ التَّاجِ وَالْكَرَامَةِ، صَاحِبِ الْخَيْرِ وَالْبِرِّ، صَاحِبِ السِّرَايَا وَالْعِطَايَا وَالْغَزْوَ وَالْجِهَادِ وَالْمُغْنَمِ وَالْمُقْسَمِ، صَاحِبِ الآيَاتِ وَالْمُعْجِزَاتِ وَالْعَلاَمَاتِ الْبَاهِرَاتِ، صَاحِبِ الْحَجِّ وَالْحَلَقِ وَالْتَّلْبِيَّةِ، صَاحِبِ الصَّفَا وَالْمَرْوَةِ وَالْمَشْعَرِ الْحَرَامِ وَالْمَقَامِ وَالْقِبْلَةِ وَالْمِحْرَابِ وَالْمِنْبَرِ، صَاحِبِ الْمَقَامِ الْمَحْمُودِ، وَالْحَوْضِ الْمَوْرُودِ، وَالشَّفَاعَةِ وَالسُّجُودِ لِلرَّبِّ الْمَعْبُوْدِ صَاحِبِ رِمَى الْجَمَرَاتِ وَالْوُقُوفِ بِعَرَفَاتِ، صَاحِبِ الْعَلَمِ الطَّوِيلِ وَالْكَلاَمِ الْجَلِيلِ، صَاحِبِ كَلِمَةِ الإِخْلاَصِ وَالْصِّدْقِ وَالتَّصْدِيقِ،

O GOD send prayers and peace upon Muhammad the unlettered Prophet, the Arab, the *Quraysh*, the *Hashimi*, the *Abtahi*, the *Tahami* of Mecca; the owner of the crown and noble deeds; the master of goodness and virtue; the master of the military cadre, the giving of alms, the military raid, the *jihaad*, the spoils of war and its divisions; the master of the Divine verses, miracles, and illuminating signs; the master of the sacred pilgrimage, the shaving, and the *talbiyya*; the master of the *Safa*, *Marwa*, the Sacred rites, the station, the *qibla*, the *mihrab* and the *minbar*; the master of the station of *Mahmud*, the oft visited Pond, the intercession and the prostration to the Worshipped Lord; the master of the stoning of the *Jamra* and the stopping at *Arafat*; the master and owner of extensive banner and majestic speech; and the master of the word of sincerity, truthfulness and acceptance.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَلِ سَيِّدِنَا مُحَمَّدٍ صَلاَةً تَنْجِّينَا بِهَا مِن جَمِيعِ الْمِحَنِ وَالإِحَنِ وَالأَهْوَالِ وَالْبَلِيَّاتِ، وَتُسَلِّمُنَا بِهَا مِن جَمِيعِ الْفِتَنِ وَالأَسْقَامِ وَالآفَاتِ وَالْعَاهَاتِ، وَتُطَهِّرْنَا بِهَا مِنْ جَمِيعِ الْعُيُوبِ وَالسَّيِّئَاتِ، وَتَغْفِرُ لَنَا بِهَا جَمِيعَ الذُّنُوبَاتِ، وَتَمْحُو بِهَا عَنَّا جَمِيْعَ الْخَطِيئَاتِ، وتَقْضِي لَنَا بِهَا جَمِيعَ مَا نَطْلُبُهُ مِنَ الْحَاجَاتِ، وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ، وتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ مِن جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمِمَاتِ، يَا رَبُّ يَا اللَّهُ يَا مُجِيبُ الدَّعَوَاتِ،

O GOD send prayers and peace upon our master Muhammad, and upon the family of our master Muhammad, with a prayer by which You redeem us from every stress, difficulty, terror and affliction; with a prayer with which You give us peace and safety from every tribulation, virus, epidemic and mass psychosis; with a prayer with which You purify us from every fault, and evil; with a prayer by which You forgive us of every sin; with a prayer with which You wipe away from us every mistake and error; with a prayer with which You fulfill for us every need which we desire; with a prayer with which You elevate us with You to the highest of ranks; and with a prayer with which You allow us reach the furthest spiritual goals from all excellence and good in this life and after death...O LORD, O GOD O Answerer of supplications!

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَن تَجْعَلَ لِي فِي مُدَّةِ حَيَاتِي وَبَعْدِ مِمَاتِي أَضْعَفَ أَضْعَافِ ذَلِكَ أَلْفَ أَلْفِ صَلاَةٍ وَسَلاَمٍ مَضْرُوبِينَ فِي مِثْلِ ذَلِكَ وَأَمْثَالِ أَمْثَالِ ذَلِكَ عَلَى عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الأُمِيِّ وَالرَّسُولِ الْعَرَبِيِّ وَعَلَى أَلِهِ وَأَصْحَابِهِ وَأَوْلَادِهِ وَأَزْوَاجِهِ وَذُرِيَّاتِهِ وَأَهْلِ بَيْتِهِ وَأَصْهَارِهِ وَأَنْصَارِهِ وَأَشْيَاعِهِ وَأَتْبَاعِهِ وَمَوَالِيْهِ وَخُدَامِهِ وَحُجَّابِهِ، إِلَهِي أَجْعَلْ كُلَّ صَلاَةٍ مِن كُلِّ ذَلِكَ تَفُوقُ وَتَفْضُلُ صَلاَةَ الْمُصَلِّينَ عَلَيْهِ مِن أَهْلِ السَّمَوَاتِ وَأَهْلِ الأَرْضِينَ أَجْمَعِينَ كَفَضْلِهِ اَلَّذِي فَضَّلْتَهُ عَلَى كَافَةِ خَلْقِكَ، يَا أَكْرَمُ الأَكْرَمِينَ يَا أَرْحَمُ الرَّاحِمِينَ، ﴿رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ﴾، ﴿وَتُبْ عَلَيْنَا إِنَّكَ أَنتَ التَّوَّابُ الرَّحِيمُ﴾،

O GOD indeed I ask You that You make for me throughout the time of my life and after my death, multiplied by a thousand-thousand prayers and peace, multiplied by its like in number upon Your servant, prophet and messenger, our master Muhammad, the unlettered Prophet, the Arabic messenger, and upon his family, his companions, his children, his wives, his descendants, the people of his household, his in-laws, his helpers, his partisans, his followers, his freedmen, his servants and his doorkeepers; O my GOD make each prayer from all of the above be superior to the prayers of those who send prayers upon him from the people of the heavens and the people earth all together; like the superiority that You have given him over all of Your creation.

O Most Generous of the generous, O Most Merciful of the merciful.

"*Our Lord accept it from us, indeed You are the All Hearing the All Knowing; Relent towards us, indeed You are the Relenting the Merciful*" [2:127-128]

اللَّهُمَّ صَلِّ وَسَلِّمْ وَكَرِّمْ عَلَى سَيِّدِنَا وَمَوْلاَنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ السَّيِّدِ الْكَامِلِ الْفَاتِحِ الْخَاتِمِ، حَاءِ الرَّحْمَةِ، وَمِيمَى الْمَمْلَكَةِ، وَدَالِ الدَّوَّامِ، وَبَحْرِ أَنْوَارِكَ، وَمَعْدِنِ أَسْرَارِكَ، وَلِسَانِ حُجَّتِكَ، وَعُرُوسِ مَمْلَكَتِكَ، وَعَيْنِ أَعْيَانِ خَلِيقَتِكَ، وَصَفِيِّكَ السَّابِقِ لِلْخَلْقِ نُورُهُ، وَالرَّحْمَةِ لِلْعَالَمِينَ ظُهُورُهُ، الْمُصْطَفَى الْمُجْتَبَى الْمُنْتَقَى الْمَرْتَضَى، عَيْنِ الْعِنَايَةِ، وَزَيْنِ الْقِيَامَةِ، وَكَنْزِ الْهِدَايَةِ، وَإِمَامِ الْحَضْرَةِ، وَأَمِينِ الْمَمْلَكَةِ، وَطِرَازِ الْحُلَّةِ، وَكَنْزِ الْحَقِيْقَةِ، وَشَمْسِ الشَّرِيْعَةِ، كَاشِفِ دَيَاجِى الظُّلْمَةِ، وَنَاصِرِ الْمِلَّةِ وَنَبِيِّ الرَّحْمَةِ وَشَفِيعِ الأُمَّةِ يَوْمَ الْقِيَامَةِ يَوْمَ تَخْشَعُ الأَصْوَاتُ وَتَشْخَصُ الأَبْصَارُ،

O GOD, send prayers, peace and nobility upon our master and chief Muhammad, Your servant, prophet and messenger; the unlettered Prophet; the perfect spiritual master; the opener; the seal; the letter *haa* of Divine mercy; the two letter *meems* of the Divine kingdom, the letter *daal* of the Divine eternity; the ocean of Your illumination, the mine of Your secrets; the tongue of Your evidences; the bridegroom of Your kingdom; the essence of the essences of Your creation; Your lucid one, whose light preceded the creation; whose appearance is a mercy to all the worlds; the chosen one; the select one; the exclusive one; the locus of Divine pleasure; the source of Divine assistance; the beauty of the Day of Standing; the treasure of guidance; the leader of the Divine presence; the trustee of the Divine kingdom; the embroidery of the Divine attire; the treasure of the Divine realities; the sun of the Divine law; the one who removes the gloom of darkness; the helper of the religion; the Prophet of mercy; the intercessor of the *Umma* on the Day of Standing, the Day when all voices will be hushed and eyes sight will be cast down.

اللَّهُمَّ صَلِّ وَسَلَّمْ عَلَى سَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ النُّورِ الأَبْلَجِ، وَالْبَهَاءِ الأَبْهَجِ، نَامُوسِ تَوْرَاةِ مُوسَى، وَقَامُوسِ إِنْجِيلَ عِيسَى، صَلَوَاتُ اللَّهِ وَسَلاَمُهُ عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ، طَلْسَمِ الْفَلَكِ الأَطْلَسِ فِي بُطُونِ ((كُنْتُ كَنْزاً مَخْفِياً فَأَحْبَبْتُ أَن أُعْرَفَ))، طَاوُوسِ الْمَلِكِ الْمُقَدَّسِ فِي ظُهُورِ، فَخَلَقْتُ خَلْقاً، فَتَعَرَّفْتُ إِلَيْهِمْ، فَبِي عَرِفُونِي، قُرَّةِ نُورِ الْيَقِينِ، مِرْآةِ أُوْلِى الْعَزْمِ مِنَ الْمُرْسَلِينَ إِلَى شُهُودِ الْمَلِكِ الْحَقِّ الْمُبِينِ، نُورِ أَنْوَارِ أَبْصَارِ بَصَآئِرِ الأَنْبِيَاءِ الْمُكَرَّمِينَ وَمَحَلِّ نَظَرِكَ وَسِعَةِ رَحْمَتِكَ مِنَ اَلْعَوَالِمِ الأَوَّلِينَ وَالأَخِرِينَ، صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعَلَى إِخْوَانِهِ مِنَ النَّبِيئِينَ وَالْمُرْسَلِينَ وَعَلَى أَلِهِ وَأَصْحَابِهِ الطَّيِّبِينَ الطَّاهِرِينَ،

O GOD send prayers and peace upon our master and prophet Muhammad, the shining light; the joyous luminosity; the code of the Torah of Moses; and the lexicon of the Gospel of Jesus; may the prayers and peace of Allah be upon all of them; our master Muhammad is the talisman of the Universal Orbit concealed in: "*I was a Hidden Treasure, and I loved to be known*"; he is the peacock of the holy Angel in the outward manifestation of His words: "*I created creation; then I made Myself known to it; for it is by means of Me that they know Me*"; he (Muhammad) is the delight of the light of certainty; the mirror of the resolute among the Messengers in order to witness the Clear King the Absolute Being; the light of illumination of the vision of the insight of the noble Prophets; he is the locus of Your gaze; the vastness of Your mercy from all the worlds, the first and the last. May GOD send prayers upon him and grant him peace and upon his brothers from among the Prophets and Messengers and upon his family and Companions, the virtuous purified ones.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَأَتْحِفْ وَأَنْعِمْ وَأَمْنَحْ وَأَكْرِمْ وَأَجْزِلْ وَأَعْظِمْ أَفْضَلَ صَلاَتِكَ وَأَوْفَى سَلاَمِكَ صَلاَةً وَسَلاماً يَتَنَزَّلانِ مِن أُفُقِ كُنْهِ بَاطِنِ الذَّاتِ إِلَى فَلَكِ سَمَاءِ مُظَاهِرِ الأَسْمَاءِ وَالصِّفَاتِ، وَيَرْتَقِيَان عِنْدَ سِدْرَةِ مُنْتَهَى الْعَارِفِينَ إِلَى مَرْكَزِ جَلاَلِ النُّورِ الْمُبِينِ عَلَى سَيِّدِنَا وَنَبِيِّنَا وَمَوْلاَنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ عِلْمِ يَقِينَ الْعُلَمَاءِ الرَّبَانِيِّينَ، وَعَيْنِ يَقِينِ الْخُلَفَاءِ الرَّاشِدِينَ، وَحَقِّ يَقِينِ الأَنْبِيَاءِ الْمُكَرَّمِينَ، اَلَّذِي تَاهَتْ فِي أَنْوَارِ جَلاَلِهِ أُوْلُو الْعَزْمِ مِنَ الْمُرْسَلِينَ، وَتَحَيَّرَتْ فِي دَرْكِ حَقَائِقِهِ عُظَمَاءُ الْمَلاَئِكَةِ الْمُهَيْمِنِينَ، الْمُنْزَلِ عَلَيْهِ فِي الْقُرْآنِ الْعَظِيمِ، ﴿بِلِسَانٍ عَرَبِيٍّ مُّبِينٍ﴾، ﴿لَقَدْ مَنَّ اللّهُ عَلَى الْمُؤمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولاً مِّنْ أَنفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُواْ مِن قَبْلُ لَفِي ضَلالٍ مُّبِينٍ﴾

O GOD send prayers and peace with the most appropriate, the most blessed, the noblest, the most generous, the most immense and most superior of Your prayers and the most fulfilling of Your peace; with a prayer and peace which descends from the most exalted concealment of the Divine Essence to the orbit of the heavens which is the locus of the manifestation of the Divine Names and Attributes; with prayers and peace which raises the knowers of Allah from the Lote Tree of the furthest limit to the center of majestic clear illumination; upon our master, prophet and chief, Muhammad; Your servant, prophet and messenger; the knowledge of certainty of the lordly scholars; the source of certainty of the righteous *Khalifs*; the reality of certainty of the noble Prophets; which caused the resolute among the Messengers to become lost in lights of his majesty; and caused the immense protecting Angels to become confused in comprehending the realities of his concealment; sent down upon him in the Mighty *Qur'an*: "*in the tongue of clear Arabic*" [26:195]; "*Indeed Allah conferred a benefit upon the believers when He raised among them a Messenger from among themselves, reciting to them His signs and purifying them, and teaching them the Book and the wisdom, although before that they were surely in manifest error*." [3:164]

اللَّهُمَّ صَلِّ وَسَلِّمْ صَلَوَاتِ ذَاتِكَ عَلَى حَضْرَةِ صِفَاتِكَ، الْجَامِعِ لِكُلِّ الْكَمَالِ، وَالْمُتَّصِفِ بِصِفَاتِ الْجَلاَلِ وَالْجَمَالِ مَن تَنَزَّهُ عَنِ الْمَخْلُوقِيْنَ فِي الْمِثَالِ، يَنْبُوعِ الْمَعَارِفِ الرَّبَانِيَّةِ، وَخَيْطَةِ الأَسْرَارِ الإِلَهِيَّةِ، غَايَةِ مُنْتَهَى السَّائِلِينَ، وَدَلِيلِ كُلِّ حَائِرٍ مِنَ السَّالِكِينَ، مُحَمَّدٍ الْمَحْمُودِ بِالأَوْصَافِ وَالذَّاتِ، وَأَحْمَدٍ مِن مَضَى وَمَن هُوَ آتٍ، وَسَلِّمْ تَسْلِيماً بِبِدَايَةِ الأَزَلِ وَغَايَةِ الأَبَدِ حَتَّى لاَ يَحْصُرَهُ عَدَدٌ وَلاَ يُنْهِيَهُ أَمَدٌ، وَأَرْضَ عَن تَوَابِعِهِ فِي الشَّرِيعَةِ وَالطَّرِيقَةِ وَالْحَقِيقَةِ مِنَ الأَصْحَابِ وَالْعُلَمَاءِ وَأَهْلِ الطَّرِيْقَةِ، وَأَجْعَلْنَا يَا مَوْلاَنَا مِنْهُمْ حَقِيقَةً آمِينَ،

O GOD send prayers and peace with the prayers of Your Essence upon the presence of Your Divine Attributes; the gathering of every human perfection; the one described with the attributes of majesty and beauty; the one unique from the creation in likeness; the point of emergence of lordly direct knowledge; the grid of the Divine secrets; the end goal of those who seek; and the guide and evidence for every bewildered spiritual wayfarer. For, he is Muhammad the Praiseworthy one by attributes and essence. He is the Ahmad cited in the ancient past and the one promised to come. Send abundant peace with the beginning of eternity and the ending of forever until it cannot be counted or measured; and be pleased with those who earnestly follow him in

the Divine law, the spiritual path and the Divine realities from among the Companions, the scholars and the People of the Path; and make us, O our Master among them in reality – Amen.

…

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَلِ سَيِّدِنَا مُحَمَّدٍ فَاتِحِ أَبْوَابِ حَضْرَتِكَ، وَعَيْنِ عِنَايَتِكَ بِخَلْقِكَ، وَرَسُولِكَ إِلَى جِنِكَ وَإِنْسِكَ، وَحَدَانِي الذَّاتِ الْمُنْزَلِ عَلَيْهِ الآيَاتُ الْوَاضِحَاتُ، مُقِيلِ الْعَثَرَاتِ، وَسَيِّدِ السَّادَاتِ، مَاحِي الشِّرْكِ وَالضَّلاَلاَتِ بِالسُّيُوفِ الصَّارِمَاتِ، الأَمْرِ بِالْمَعْرُوفِ وَالنَّاهِي عَنِ الْمُنْكَرَاتِ، التَّمِيلِ مِن شَرَابِ المَشَاهَدَاتِ سَيِّدَنَا مُحَمَّدٍ خَيْرِ الْبَرِيَّةِ، صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمْ،

O GOD send prayers and peace upon our master Muhammad and upon the family of our master Muhammad; the opener of the gates of Your Divine presence; the source of Your Divine assistance with Your creation; Your messenger to Your *djinn* and humans; the one who tasted the Oneness of Essence; upon whom descended clear Divine verses; the remover of missteps; the master of all the spiritual masters; the eradicator of polytheism and errors by means of ironbound swords; the commander of good and forbidder of all evil; the perfected human who drank from the drought of direct witnessing of Allah; our master Muhammad; the best of creatures, may Allah bless him and grant him peace

اَللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ لَهُ الأَخْلَاقُ الرَّاضِيَةُ، وَالْأَوْصَافُ المَرْضِيَّةُ، وَالأَقْوَالُ الشَّرْعِيَةُ، والأَحْوَالُ الحَقِيقَةُ، وَالْعِنَايَةُ الأَزَلِيَةُ، وَالسَّعَادَاتُ الأَبَدِيَّةُ، وَالْفُتُوحَاتُ الْمَكِيَّةُ، وَالظُّهُورَاتُ الْمَدَنِيَّةُ، وَالْكَمَالاَتُ الْإِلَهِيَّةُ وَالْمَعَالِمُ الرَّبَانِيَّةُ، سِرُّ البَرِيَّةَ وَشفِيعُنَا يَوْمَ بَعْثِنَا الْمُسْتَغْفِرُ لَنَا عِنْدَ رَبِّنَا، الدَّاعِي إِلَيْكَ، وَالْمُقْتَدَى بِهِ لِمَن أَرَادَ الْوُصُولَ إِلَيْكَ، الأَنِيسُ بِكَ، وَالْمُسْتَوْحِشُ مِنْ غَيْرِكَ حَتَّى تَمَتَّعَ مِن نَوْرِ ذَاتِكَ، وَرَجَعَ بِكَ لاَ بِغَيْرِكَ وَشَهِدَ وَحْدَتَكَ فِي كَثْرَتِكَ، وَقُلْتَ لَهُ فِي لِسَانِ حَالِكَ وَقَوَّيْتَهُ بِجَمَالِكَ: ﴿فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ﴾، الذَّاكِرِ لَكَ فِي لَيْلِكَ وَالصَّائِمِ لَكَ فِي نَهَارِكَ، الْمَعْرُوف مَعَ مَلاَئِكَتِكَ، أَنَّهُ خَيْرُ خَلْقِكَ،

O GOD send prayers and peace upon the one who possesses pleasing character, contented attributes, lawful words, genuine spiritual states, eternal Divine assistance, perpetual spiritual joy, Meccan openings, Medinan realizations, Divine perfections, and lordly spiritual stations. He is the secret of nature and the one who will intercede for us on the Day we are resurrected; seeking forgiveness for us with our Lord. He is the caller who invites to You and the one to be followed for those who desire to arrive at You. He is the one who is intimately close with You. (On his heavenly ascension) he became completely estranged to other than You until he experienced an illumination from Your Divine Essence; and returned with You and not with other than You. He is the witness of Your oneness and unicity inside of Your created multitude and multiplicity. You said to him on tongue of Your state and strengthened him by means of Your perfections: “Declare openly what you have been ordered and turn away from the polytheists.” [15:94] He is the one who remembered You during Your nights and fasted for You during Your days. He is well known among Your Angels, for he is the best of Your creation.

اللَّهُمَّ إِنَّا نَتَوَسَّلُ إِلَيْكَ بِالْحَرْفِ الْجَامِعِ لِمَعانِي كَمَالِكَ نَسْأَلُكَ إِيَّاكَ بِكَ أَنْ تُرِينَا وَجْهَ نَبِيِّنَا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنْ تَمْحُوَ عَنَّا وُجُودَ ذُنُوبِنَا بِمُشَاهَدَةِ جَمَالِكَ وَتُغَيِّبَنَا عَنَّا فِي بِحَارِ أَنْوَارِكَ مَعْصُومِينَ مِنَ الشَّوَاغِلِ الدُّنْيَاوِيَةِ رَاغِبِينَ إِلَيْكَ، غَائِبِينَ بِكَ يَا هُوَ يَا اللَّهُ **[ثَلَاثًا]** لاَ إِلَهَ غَيْرُكَ، أَسْقِنَا مِنْ شَرَابِ مَحَبَّتِكَ وَاغْمِسْنَا فِي بِحَارِ أَحَدِيَّتِكَ حَتَّى نَرْتَعَ فِي بَحْبُوحَةِ حَضْرَتِكَ، وَتَقْطَعَ عَنَا أَوْهَامَ خَلِيقَتِكَ بِفَضْلِكَ وَرَحْمَتِكَ، وَنَوِّرْنَا بِنُورِ طَاعَتِكَ وَاهْدِنَا وَلاَ تُضِلَّنَا، وَبَصِّرْنَا بِعُيُوبِنَا عَنْ عُيُوبِ غَيْرِنَا بِحُرْمَةِ نَبِيِّنَا وَسَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمْ وَعَلَى أَلِهِ وَأَصْحَابِهِ مَصَابِيحِ الْوُجُودِ وَأَهْلِ الشُّهُودِ يَا أَرْحَمُ الرَّاحِمِينَ، نَسْأَلُكَ أَن تُلْحِقَنَا بِهِمْ وَتَمْنَحَنَا بِحُبِّهِمْ يَا اللَّهُ يَا حَيُّ يَا قُيُومُ يَا ذَا الْجَلالِ وَالإِكْرَامِ، ﴿رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ﴾، ﴿وَتُبْ عَلَيْنَا إِنَّكَ أَنتَ التَّوَّابُ الرَّحِيمُ﴾، وَهَبْ لِنَا مَعَرِفَةً نَافِعَةً ﴿إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ﴾ يَا رَبُّ الْعَالَمِينَ يَا رَحْمَنُ يَا رَحِيمُ نَسْأَلُكَ أَن تَرْزُقَنَا رُؤْيَةَ وَجْهِ نَبِيِّنَا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي مَنَامِنَا وَيَقْظَتِنَا وَأَن تُصَلِّي وَتُسَلِّمَ عَلَيْهِ صَلاَةً دَائِمَةً إِلَى يَوْمِ الدِّيْنِ وَأَنْ تُصَلِّيَ عَلَى خَيْرِنَا وَكُنْ لَنَا،

O GOD indeed we take as an intermediate to You with the Letter which gathers all the meanings of Your perfections. We ask You, and You alone, by means of You that You show us the face of our Prophet, may Allah bless him and grant him peace; and that You wipe away from us the existence of our sins by means of the direct witnessing of Your beauty; and that You make us unseen to ourselves in the oceans of Your illuminations which is protected from worldly reoccupations and make us completely desirous of You. Make us absent by means of You, O HE O GOD [**three times**] there is no deity except You. Give us to drink from the drink of Your love and engulf us in the seas of Your Oneness until we luxuriate in the opulence of Your presence; cut off from us all the concerns of Your creation by means of Your bounty and mercy; illuminate us with the lights of Your obedience, and guide us and do not lead us astray. Give us insight into our own faults from the faults of others by means of the sanctity of our master and prophets Muhammad, may Allah bless him and grant him peace; and upon his family and Companions, the lamps of existence and the People of direct witnessing, O Most Merciful of the merciful, we ask You that you connect us with them and bless us with their love; O GOD, O Ever Living, O Eternally Self Subsistent, O Possessor Majesty and Generosity. "*Our Lord accept it from us indeed You are the All Hearing the All Knowing*." [2:125] "*Relent towards us indeed You are the Relenting the Merciful*." [2:128] Grant us with direct beneficial gnosis of You. "*Indeed, You have power over all things*." [3:26] O Lord of the worlds; O Beneficent O Merciful; we ask You that You provide us with seeing the face of our Prophet, may Allah bless him and grant him peace, in our sleep and in our waking states and that You send Your prayers and peace upon him with an eternal prayer until the Day of Recompense and that You send prayers upon the best of us; and be there for us.

Institute of Islamic-African Studies International

اللَّهُمَّ أَجْعَلْ أَفْضَلَ صَلَوَاتِكَ أَبَدًا، وَأَنْمَى بَرَكَاتِكَ سَرْمَدًا، وَأَزْكَى تَحِيَاتِكَ فَضْلاً وَعَدَدًا، وَأَسْنَى تَسْلِيمَتِكَ مُجَدِّداً عَلَى أَشْرَفِ الْحَقَائِقِ الإِنْسَانِيَّةِ وَالْجَانِيَّةِ، وَمَجْمَعِ الْدَّقَائِقِ الإِيْمَانِيَّةِ، وطُوْرِ التَّجْلِيَّاتِ الإِحْسَانِيَّةِ، وَمَهْبَطِ الأَسْرَارِ الرَّحْمَانِيَّةِ، وَعُرُوسِ الْمَمْلَكَةِ الرَّبَّانِيَّةِ، وَاسِطَةِ عِقْدِ النَّبِيئِينَ، وَمُقَدَّمَةِ جَيْشِ الْمُرْسَلِيْنَ، قَائِدِ رَكْبِ الْأَوْلِيَاءِ الصِّدِّيْقِيْنَ، وَأَفْضَلِ الْخَلاَئِقِ أَجْمَعِينَ، حَامِلِ لِوَاءِ الْعِزِّ الأَعْلَى، وَمَالِكِ أَزِمَّةِ الْمَجِدِّ الْأَسْنَى، شَاهِدِ أَسْرَارِ الأَزَلِ، وَمُشَاهِدِ أَنْوَارِ السَّوَابِقِ الأَوَّلِ، وَتُرْجُمَانِ لِسَانِ الْقِدَمِ، وَمَنْبَعِ الْعِلْمِ وَالْحِلْمِ وَالْحِكَمِ، وَمَظْهَرِ سِرِّ الْوُجُودِ الْجُزْئِي وَالْكُلِّي، وَإِنْسَانِ عَيْنِ الْوُجُودِ الْعُلْوِيِّ وَالسُّفْلِيِّ، رُوحِ جَسَدِ الْكَوْنَيْنِ، وَعَيْنِ حَيَاةِ الدَّارَيْنِ، الْمُتَحَقِّقِ بِأَعْلَى رُتَبِ الْعُبُودِيَّةِ، وَالْمُتَخَلِّقِ بِأَخْلاَقِ الْمَقَامَاتِ الاِصْطَفَائِيَّةِ، الْخَلِيلَ الأَعْظَمِ، وَالْحَبِيبِ الأَكْرَمِ، سَيِّدِنَا وَنَبِيِّنَا وَمَوْلاَنَا وَحَبِيبِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَلِبِ بْنِ هَاشِمٍ، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى أَلِهِ وَأَصْحَابِهِ، عَدَدَ مَعْلُومَاتِكَ، وَمِدَادِ كَلِمَاتِكَ، كُلَّمَا ذَكَرَكَ وَذَكَرَهُ الذَّاكِرُونَ، وَغَفَلَ عَنِ ذِكْرِكَ وَذِكْرِهِ الْغَافِلُونَ، وسَلَّمَ تَسْلِيمًا كَثِيراً،

O GOD make the most superior of Your prayers forever, the most augmented of Your blessings eternally; the purest of Your greetings in bounty and enumeration; and the most radiant of Your peace continually renewed – upon the most noble reality of human and *djinn*; the gatherer of the minute details of belief; the mountain of the manifestation of spiritual excellence; the place of descent of the secrets of universal mercy; the bridegroom of the kingdoms of Lordship; the agency of the covenant of the Prophets; the vanguard of the of the army of the Messengers; the general of the mount of the *awliyya* and champions of truth; the best of all creation; the carrier of the banner of exalted dignity; the leader of the watershed of sublime glory; the witness of the secrets of eternity; the observer of the illuminations the first and foremost; the translator of the primordial tongue; the fountainhead of knowledge, tolerance and judgment; the locus of manifestation of the secret of existence, its parts and its whole; the human who is the source of existence, its high and its low; the spirit of the corporeal structure of the two existences; the source of life of the two abodes; the one who realizes the highest ranks of servitude; the one who behaves with the character of the chosen stations; the most immense friend; the noble beloved; our master, prophet, chief and beloved Muhammad Ibn Abdullah ibn Abd'l-Muttalib ibn Hashim, may Allah bless him and grant him peace, and upon his family and Companions, the to the number of Your knowledge, to the extent of Your words, each time the remember remembers You and remembers him and each time the heedless forgets to remember You and remember him; and send abundant peace upon him.

Institute of Islamic-African Studies International

اللَّهُمَّ إِنَّا نَتَوَسَّلُ إِلَيْكَ بِنُورِهِ السَّارِي فِي الْوُجُودِ أَن تَحِيِّي قُلُوبَنَا بِنُورِ حَيَاةِ قَلْبِهِ الْوَاسِعِ لِكُلِّ شَيْءٍ رَحْمَةً وَعِلْماً وَهُدَىً وَبُشْرَىً لِلْمُؤْمِنِينَ، وتَشْرَحَ صُدُورَنَا بِنُورِ صَدْرِهِ الْجَامِعِ ﴿مَّا فَرَّطْنَا فِي الكِتَابِ مِن شَيْءٍ﴾ وَضِيَاءَ وَذِكْرَى لِلْمُتَّقِينَ، وَتُطَهِّرَ نُفُوسَنَا بِطَهَارَةِ نَفْسِهِ الزَّكِيَّةِ الْمَرْضِيَّةِ، وَتُعَلِّمَنَا بِأَنْوَارِ عُلُومِ ﴿وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ﴾، وَتُسْرِي سَرَائِرَهُ فِينَا بِلَوَامِعِ أَنْوَارِكَ حَتَّى تُفْنِيْنَا عَنَّا فِي حَقِّ حَقِيقَتِه، فَيَكُونَ هُوَ الْحَيُّ الْقَيُومُ فِينَا بِقُيُّومِيَّتِكَ السَّرْمَدِيَّة، فَنَعِيْشُ بِرُوْحِهِ عَيْشَ الْحَيَاةِ اَلْأَبَدِيَّةِ، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى أَلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا كَثِيراً أَمِينَ بِفَضْلِكَ وَرَحْمَتِكَ عَلَيْنَا يَا حَنَانُ يَا مَنَّانُ يَا رَحْمَانُ، وَبِتَجَلِيَّاتِ مُنَازِلَاتِكَ فِي مِرْآةِ شُهُودِهِ لِمُنَازِلَاتِ تَجَلِّيَّاتِكَ، فَنَكُونَ فِي الْخُلَفَاءِ الرَّاشِدِينَ فِي وِلَايَةِ الأَقْرَبِينَ،

O GOD, indeed we take as intermediate to You, his light which circulates through all existence, that You revive our hearts with the light of the life of his heart which is vaster than anything in mercy, knowledge, guidance and the bringer of good news to the believers; that You expand our breast with the light of his breast which gathers the secrets of "*We have not left out in the Book anything*" [6: 38]; the illuminating light and reminder to those who are fearfully aware; that You clean our souls with the purification You gave his pure and pleasing soul; that You teach us the illuminating sciences of "*everything We have recorded in a clear Imam*" [36: 12]; that You make his inner secrets flow freely in us with the beams of Your lights until You annihilate us from us in the truth of his reality; so that he can be living and subsisting in us by means of Your eternal Self Subsistence; so that we can live by means of his spirit, the eternal life; may Allah bless him and grant him peace, and his family and Companions, and grant them abundant peace – Amen…by means of Your bounty and mercy upon us, O Affectionate One, O Benefactor, O Compassionate One…by means of the Self manifestation of Your descent into the mirror of his direct witnessing of the descents of Your Self Manifestation; so that we too can be included in the righteous *Khalifs* in the government of those brought near.

Institute of Islamic-African Studies International

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدَنَا وَنَبِيِّنَا مُحَمَّدٍ جَمَالِ لُطْفِكَ وَحَنَانِ عَطْفِكَ وَجَمَالِ مُلْكِكَ وَكَمَالِ قُدْسِكَ، النُّورِ الْمُطْلَقِ بِسِرِّ الْمَعِيَّةِ اَلَّتِي لاَ تَتَقَيَّدُ الْبَاطِنُ مَعْنًى فِي غَيْبِكَ الظَّاهِرِ حَقًّا فِي شَهَادَتِكَ، شَمْسِ اَلأَسْرَارِ الرَّبَانِيَّةِ، وَمَجْلَى حَضْرَةِ الْحَضَرَاتِ الرَّحْمَانِيَّةِ، مَنَازِلِ الْكُتُبِ الْقِيمَةِ، وَنُورِ الآيَاتِ الْبَيِّنَةِ، اَلَّذِي خَلَقْتَهُ مِن نُورِ ذَاتِكَ، وَحَقَّقْتَهُ بِأَسْمَائِكَ وَصِفَاتِكَ، وَخَلَّقْتَ مِن نُورِهِ الأَنْبِيَاءَ وَالْمُرْسَلِينَ، وَتَعَرَّفْتَ إِلَيْهِم بِأَخْذِ الْمِيثَاقِ عَلَيْهِم بِقَوْلِكَ الْحَقِّ الْمُبِينِ: ﴿وَإِذْ أَخَذَ اللّهُ مِيثَاقَ النَّبِيِّيْنَ لَمَا آتَيْتُكُم مِّن كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَى ذَلِكُمْ إِصْرِي قَالُواْ أَقْرَرْنَا قَالَ فَاشْهَدُواْ وَأَنَاْ مَعَكُم مِّنَ الشَّاهِدِينَ﴾،

O GOD send prayers and peace upon our master and prophet Muhammad; the beauty of Your subtle kindness; the affection of Your love; the beauty of Your kingdom; the perfection of Your immutability; the absolute light with the secret of the with-ness whose inward is not restricted in meanings regarding Your outward unseen-ness and is true regarding Your direct witness; the sun of the secrets of Lordship; the locus of the manifestation of the Divine presence of mercy; the locus upon which descend invaluable books; the light of the clear Divine verses; the one that You created from the Light of Your Divine Essence; and made him realize Your Divine Names and Attributes; the one from whose light You created the prophets and messengers; the one that You made known to them by taking a solemn covenant from them by Your words which are true and clear: "*And when Allah made a covenant through the prophets: Certainly what I have given you of Book and wisdom-- then an messenger comes to you verifying that which is with you, you must believe in him, and you must aid him. He said: Do you affirm and accept My compact in this (matter)? They said: We do affirm. He said: Then bear witness, and I (too) am of the bearers of witness with you.*" [3:81]

Institute of Islamic-African Studies International

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى بَهْجَةِ الْكَمَالِ وَتَاجِ الْجَلَالِ وَبَهَاءِ الْجَمَالِ وَشَمْسِ الْوِصَالِ وَعبَقِ الْوُجُودِ، حَيَّاةِ كُلِّ مَوْجُودٍ، وَعِزِّ جَلَالِ سُلْطَنَتِكَ، وَجَلَالِ عِزِّ مَمْلِكَتِكَ، وَمَلِيكِ صُنْعِ قُدْرَتِكَ، وَطِرَازِ صَفْوَةِ الصَّفْوَةِ مِن أَهْلِ صَفْوَتِكَ، وَخُلَاصَةِ الْخَاصَّةِ مِن أَهْلِ قُرْبِكَ، سِرِّ اللَّهِ الأَعْظَمِ، وَحَبِيبِ اللَّهِ الأَكْرَمِ، وَخَلِيلِ اللَّهِ الْمُكَرَّمِ، سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمْ،

O GOD send prayers and peace upon the resplendence of perfection; the crown of majesty; the splendor of beauty; the sun of direct arrival; the fragrance of existence; the life in every existent ting; the might of the majesty of Your authority; the majesty of the might of Your kingdom; the master of the industry of Your Divine power; the most select of the elite of the elite of the People of Your elect; the epitome of the exceptional from the People of Your nearness; the immense secret of Allah; the noble beloved of Allah; the ennobled close friend of Allah; our master and chief, Muhammad, may Allah bless him and grant him peace.

اللَّهُمَّ إِنَّا نَتَوَسَّلُ بِهِ إِلَيْكَ، وَنَتَشَفَّعُ بِهِ لَدَيْكَ، صَاحِبِ الشَّفَاعَةِ الْكُبْرَى، وَالْوَسِيلَةِ الْعُظْمَى، وَالشَّرِيعَةِ الْغَرَّا، وَالْمَكَانَةِ الْعُلْيَا، وَالْمَنْزِلَةِ الزُّلْفَى، وَ﴿قَابَ قَوْسَيْنِ أَوْ أَدْنَى﴾، أَن تُحَقِّقَنَا بِهِ ذَاتاً وَصِفَاتاً وَأَسْمَاءً وَأَفْعَالاً وَأَثَاراً، حَتَّى لاَ نَرَى وَلاَ نَسْمَعَ وَلَا نُحِسَّ وَلا نُجِدَ إِلاَّ إِيَّاكَ، إِلَهِي وَسَيِّدِي بِفَضْلِكَ وَرَحْمَتِكَ أَن تَجْعَلَ هُوَيَّتَنَا عَيْنَ هُوَيَّتِهِ، فِي أَوَائِلِهِ وَنِهَايَتِهِ، بِوُدِّ خُلَّتِهِ، وَصَفَاءِ مَحَبَّتِهِ، وَفَوَاتِحِ أَنْوَارِ بَصِيرَتِهِ، وَجَوَامِعِ أَسْرَارِ سَرِيرَتِهِ، وَرَحِيمِ رَحَمَائِهِ، وَنَعِيمِ نُعْمَائِهِ،

O GOD indeed we take him as intermediate to You; we take him as an intercessor with You; the master of the great intercession; the immense intermediate; the exalted locus; the cutting edge of the Divine law; the sublime station; and master of "*two bows length or nearer*" [53: 8]; that You make us realize by means of him through our essence, attributes, names, actions and traces; until we do not see, hear, sense or discover anything except You. My GOD, my Master by means of Your bounty and mercy make our 'he-ness' the source of his 'he-ness' in his firstness and lastness by the means of the love of his intimate friendship, and the lucidity of his love; and by means of the openings of the lights of his spiritual insight; the gathering of the secrets of his inner realities; the mercy of his compassion; and the blessing of his blessed favors.

Institute of Islamic-African Studies International

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِجَاهِ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمْ الْمَغْفِرَةَ وَالرِّضَى وَالْقَبُولَ قَبُولاً تَاماً لاَ تَكِلْنَا فِيْهِ إِلَى أَنْفُسِنَا طَرْفَةَ عَيْنٍ، يَا نِعْمَ الْمُجِيبِ، فَقَدْ دَخَلَ الدَّخِيلُ، يَا مَوْلاَىَ بِجَاهِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمْ، فَإِنَّ غُفْرَانَ ذُنُوبِ الْخَلْقِ بِأَجْمَعِهِمْ وَأَوَّلِهِمْ وَأَخِرِهِمْ بَرِّهِمْ وَفَاجِرِهِمْ كَقَطْرَةٍ فِي بَحْرِ جُودِكَ الْوَاسِعِ اَلَّذِي لاَ سَاحِلٌ لَهُ، وَلاَ غَايَّةٌ لَهُ، فَقَدْ قُلْتَ وَقَوْلُكَ الْحَقُّ الْمُبِينُ: ﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمْ وَعَلَى أَلِهِ وَصَحْبِهِ أَجْمَعِينَ، ﴿رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْباً وَلَمْ أَكُن بِدُعَائِكَ رَبِّ شَقِيّاً﴾ رَبِّ ﴿أَنِّي مَسَّنِيَ الضُّرُّ وَأَنتَ أَرْحَمُ الرَّاحِمِينَ﴾، ﴿رَبِّ إِنِّي لِمَا أَنزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ﴾، يَا مُعِينُ الضُّعَفَاءِ، يَا عَظِيمُ الرَّجَاءِ، يَا مُنْقِذَ الْغُرْقَى، يَا مَنْجِىَ الْهَلْكَى، يَا نِعْمَ الْمَوْلَى، يَا أَمَانَ الْخَائِفِينَ، لاَ إِلَهَ إِلاَّ اللَّهُ الْعَلِيمُ الْحَكِيمُ، لاَ إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيْمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ السَّبْعِ رَبُّ الْعَرْشِ الْكَرِيمِ،

O GOD indeed we ask You by the rank of our master Muhammad, may Allah bless him grant him peace for forgiveness, contentment, and acceptance; with an acceptance which is complete; and do not leave us to ourselves even for the blinking of an eye; O Most Blessed of answerers the estranged servant has entered; O my Lord, by the rank of Your prophet Muhammad, may Allah bless him and grant him peace, indeed for You, the forgiving of the sins of all of creation, their first, their last, their virtuous and their corrupt is like a single drop in the ocean of Your vast generosity; an ocean which has no shore or ending. For, You have said in Your truthful and clear words: '*We have not sent you except as a mercy to all the worlds*' [21:107], may Allah bless him and grant him peace, and upon his family and all his Companions. '*My Lord, indeed my bones are weakened and my head flares with hoariness, and I have never been unsuccessful in my prayer to You, my Lord*' [19: 4]; My Lord '*indeed harm has afflicted me and You are the most Merciful of the merciful*'; [21: 83]; '*My Lord indeed, I stand in need of whatever good You may send down to me*' [28: 24]; O Helper of the oppressed; O Greatest of hopes; O Rescuer of the drowning; O Savior of the destroyed; O Best of Masters; O Protector of the fearful; there is no deity except Allah, the All Knowing the Wise; there is no deity except Allah, the Lord of the Immense Throne; there is no deity except Allah, Lord of the seven heavens; and Lord of the Generous Throne."

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى الْجَامِعِ الأَكْمَلِ، وَالْقُطْبِ الرَّبَّانِيِّ الْأَفْضَلِ، طِرَازِ حُلَّةِ الْإِيْمَانِ، وَمَعْدَنِ الْجُودِ وَالإِحْسَانِ، صَاحِبِ الْهِمَمِ السَّمَاوِيَّةِ وَالْعُلُومِ اللَّدُنِّيَّةِ،

O GOD send prayers and peace upon the gatherer of all creational perfections; the most superior lordly spiritual axis; the model of the attire of true faith; the mine of open-handedness and generosity; and the master of heavenly aspirations and unmediated Divine sciences.

Institute of Islamic-African Studies International

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَن خَلَقْتَ الوُجُودَ لِأَجْلِهِ وَرَخَّصْتَ الأَشْيَاءَ بِسَبَّبِهِ مُحَمَّدٍ الْمَحْمُودِ صَاحِبِ الْمَكَارِمِ وَالْجُودِ وَعَلَى أَلِهِ وَأَصْحَابِهِ الأَقْطَابِ السَّابِقِينَ إِلَّى جَنَابِ ذَلِكَ الْجَنَابِ،

O GOD send prayers and peace upon the one for whom You created existence; and by reason of You gave license for all things to be; Muhammad the Praiseworthy one; the master of traits of nobility and munificence; and upon his family and Companions, the first and foremost of the spiritual poles connecting to that nobility and munificence.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمّدٍ النُّورِ الْبَهِيَّ وَالْبَيَانِ الْجَلِيِّ وَاللِّسَانِ الْعَرَبِيِّ وَالدِّينِ الْحَنَفِيِّ وَرَحْمَةِ لِلْعَالَمِينَ وَالْمُؤَيِدِ بِالرُّوحِ الأَمِينَ وَالْكَتَابِ الْمُبِينِ وَخَاتِمِ النَّبِيئِينَ وَرَحْمَةِ اللَّهِ لِلْعَالَمِينَ وَالْخَلاَئِقِ أَجْمَعِينَ،

O GOD send prayers and peace upon our master Muhammad; the illuminating light; the majestic clarity; of the Arab tongue; of the ancient upright religion; the mercy to all the worlds; who is reinforced with the Trusted Spirit, the Clear Book, the seal of the Prophets, and the mercy to all the worlds and creation all together

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَن خَلَقْتَهُ مِن نُورِكَ، وَجَعْلْتَ كَلاَمَهُ مِن كَلاَمِكَ، وَفَضَّلْتَهُ عَلَى أَنْبِيَائِكَ وَأَوْلِيَائِكَ، وَجَعَلْتَ السَّعَادَةَ مِنْكَ إِلَيْهِ وَمِنْهُ إِلَيْهِمْ، كَمَالِ كُلِّ وَلِيٍّ لَكَ، وَهَادِي كُلِّ مُضِلٍ عَنْكَ، هَادِي الْخَلْقِ إِلَى الْحَقِّ، تَارِكِ الأَشْيَاءِ لِأَجْلِكَ، وَمُعْدَنِ الْخَيْرَاتِ بِفَضْلِكَ، وَخَاطَبْتَهُ عَلَى بِسَاطِ قُرْبِكَ، ﴿وَكَانَ فَضْلُ اللهِ عَلَيْكَ عَظِيماً﴾، الْقَائِمِ لَكَ فِي لَيْلِكَ وَالصَّائِمِ لَكَ فِي نَهَارِكَ والْهَائمِ بِكَ فِي جَلاَلِكَ،

O GOD send prayers and peace upon the one whom You created from Your light; made his speech from Your speech; made him superior to all of Your prophets and *awliyya*; You made spiritual bliss from You to him and from him to them; he is the perfection of every sage/*wali* friend of Yours; he is the guide of everyone straying away from You; he is the guide of creation to the absolute truth; the one who avoids things for Your sake; he is the mine of all good by means of Your favor; You addressed him while he was on the carpet of Your nearness; '*for the bounty of Allah upon you is immense*' [4: 113]; he is the one who stands for You during Your nights; who fasts for You during Your days; and he is the one who roams freely by means of You in Your majesty.

SANKORE'
Institute of Islamic-African Studies International

اللَّهُمَّ صَلِّ وَسَلَّمْ عَلَى نَبِيِّكَ الْخَلِيفَةِ فِي خَلْقِكَ، وَالْمُشْتَغِلِ بِذِكْرِكَ، وَالْمُتَفَكِّرِ فِي خَلْقِكَ، وَالأَمِينِ لِسِرِّكَ، وَالْبُرْهَانِ لِرُسُلِكَ، وَالْحَاضِرِ فِي سَرَائِرِ قُدْسِكَ، وَالْمُشَّاهِدِ لِجَمَالِ جَلاَلِكَ، سَيِّدَنَا وَمَوْلاَنَا مُحَمَّدٍ، الْمُفَسِّرِ لِأَيَاتِكَ، وَالظَّاهِرِ فِي مُلْكِكَ، وَالنَّائِبِ فِي مَلَكُوتِكَ، وَالْمُتَخَلُّقِ بِصِفَاتِكَ، وَالدَّاعِيِّ إِلَى جَبَرُوتِكَ، الْحَضْرَةِ الرَّحْمَانِيَّةِ، وَالْبَرْدَةِ الْجَلاَلِيَّةِ، وَالسَّرَابِيلِ الْجَمَالِيَّةِ، الْعَرِيشِ السَّقِيِّ، وَالنُّورِ الْبَهِيِّ، وَالْحَبِيبِ النَّبَوِيِّ، والدُّرِّ النَّقِيِّ، والْمِصْبَاحِ الْقَوِيِّ،

O GOD send prayers and peace upon Your prophet; the Vicegerent in Your creation; the one who is preoccupied with Your remembrance; the one who reflects upon Your creation; the trustworthy one of Your secret; the evidence of Your messengers; the one who is present in the secrets of Your immutability; the locus of direct witnessing of the beauty of Your majesty; our master and chief Muhammad; the one who interprets Your signs; the one who is openly apparent with Your kingdom; the representative in Your unseen kingdoms; the one who behaves with Your Divine Attributes; the one who calls to Your Divine power, who calls to the presence of Divine mercy; who calls to the gown of majesty; who calls to the immensity of beauty; the nurturing pole; the brilliant light; the beloved Prophet; the purified pearl; and the powerful lamp

\

اللَّهُمَّ صَلِّ وَسَلَّمْ عَلَيْهِ وَعَلَى أَلِهِ كَمَا صَلَيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِ أَبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ،

O GOD send prayers and peace upon him and upon his family; just as You sent prayers upon Ibrahim and upon the family of Ibrahim; indeed You are Praiseworthy and Majestic

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدَنَا وَنَبِيِّنَا مُحَمَّدٍ بَحْرِ أَنْوَارِكَ، وَمُعْدَنِ أَسْرَارِكَ، وَرُوحِ أَرْوَاحِ عِبَادِكَ، الدُّرَّةِ الْفَاخِرَةِ، وَالْعَبَقَةِ النَّافِحَةِ، بُؤْبُؤِ الْمَوْجُودَات، وَحَاءِ الرَّحَمَاتِ، وَجِيْمِ الدَّرَجَاتِ، وَسِيْنِ السَّعَادَاتِ، وَنُوْنِ الْعِنَايَاتِ، وَكَمَالِ الْكُلِّيَّاتِ، وَمَنْشَاءِ الْأَزَلِيَّاتِ، وَخَتْمِ الْأَبَدِيَّاتِ، الْمَشْغُولِ بِكَ عَنِ الْأَشْيَاءِ الدُّنْيَوِيَّاتِ، الطَّاعِمِ مِنْ ثَمَرَاتِ الْمُشَاهَدَاتِ، وَالْمَسْقِيِّ مِنْ أَسْرَارِ الْقُدْسِيَّاتِ اَلْعَالِمِ بِالْمَاضِي وَالْمُسْتَقْبَلَات، سَيِّدَنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى أَلِهِ الْأَبْرَارِ وَأَصْحَابِهِ الْأَخْيَارِ،

O GOD send prayers and peace upon our master and prophet Muhammad; the ocean of Your illuminations; the mine of Your secrets; the spirit of the spirit of Your servants; the exquisite pearl; the fragrant breeze; the center of existence; the letter *haa* of universal mercy; the letter *jeem* of high spiritual ranks; the letter *seen* of spiritual joy; the letter *nuun* of Divine assistance; the perfection of totality; the point of emergence of eternity; the seal of foreverness; the one preoccupied with You from worldly things; the one who tastes the fruits of direct witnessing; the on who drinks from the secrets of Divine immutability; the knower of the past and the future; our master and chief Muhammad, and upon his virtuous family and excellent Companions.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى رُوْحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ وَعَلَى جَسَدِهِ فِي الْأَجْسَادِ وَعَلَى قَبْرِهِ فِي الْقُبُورِ وَعَلَى سَمْعِهِ فِي الْمَسَامِعِ وَعَلَى حَرَكَتِهِ فِي الْحَرَكَاتِ وَعَلَى سُكُونِهِ فِي السَّكَنَاتِ وَعَلَى قُعُودِهِ فِي الْقُعُودَاتِ وَعَلَى قِيَامِهِ فِي الْقِيَامَاتِ وَعَلَى لِسَانِهِ الْبَشَّاشِ الْأَزَلِيِّ وَالْخَتْمِ الْأَبَدِيِّ، صَلِّ اللَّهُمَّ وَسَلِّمْ عَلَيْهِ وَعَلَى أَلِهِ وَأَصْحَابِهِ عَدَدَ مَا عَلِمْتَ وَمِلْءَ مَا عَلِمْتَ،

O GOD send prayers and peace upon the spirit of our master Muhammad among spirits; upon his body among bodies; upon his graves among graves; upon his hearing among hearing; upon his movements among movements; upon his stillness among stillness; upon his sitting among sitting; upon his standing among standing; upon his tongue of eternal joy; the eternal seal; send prayers O GOD and peace upon him and upon his family and Companions to the number of what You know filled with what You know.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ اَلَّذِي أَعْطَيْتِهُ وَكَرَمْتَهُ وَفَضَّلْتَهُ وَنَصَرْتَهُ وَأَعَنْتَهُ وَقَرَّبْتَهُ وَأَدْنَيْتَهُ وَسَقَيْتَهُ وَمَكَّنْتَهُ وَمَلَأْتَهُ بِعِلْمِكَ الأَنْفَسِ، وَبَسَطْتَهُ بِحُبِّكَ الأَطْوَسِ، وَزَيَّنْتَهُ بِقَوْلِكَ الأَقْبَسِ، فَخْرِ الأَفْلاَكِ وَعَذْبِ اَلأَخْلاَقِ، وَنُورِكَ الْمُبِينِ، وَعَبْدِكَ الْقَدِيْمِ وَحَبْلِكَ الْمَتِيْنِ وَحِصْنِكَ الْحَصِينِ، وَجَلاَلِكَ الْحَكِيمِ، وَجَمَالِكَ الْكَرِيمِ، سَيِّدَنَا وَمَوْلاَنَا مُحَمَّدٍ وَعَلَى أَلِهِ وَأَصْحَابِهِ مَصَابِيْحِ الْهُدَى وَقَنَادِيْلِ الْوُجُودِ وَكَمَالِ السُّعُودِ، الْمُطَهَّرِ مِنَ الْعُيُوبِ

O GOD send prayers and peace upon our master Muhammad, whom You have given, ennobled, made superior, helped, assisted, brought near, brought close, given to drink, firmly established and filled up with Your precious knowledge; You spread out for him Your precious love; You beautified him with Your brilliant words; the boast of the universal cosmos; the one of pleasant character; Your clear light; Your ancient servant; Your strong handhold; Your mighty fortress; Your majestic wisdom; Your noble beauty; our master and chief Muhammad and upon his family and Companions, the lamp of guidance, the flower of existence; the most perfected in spiritual joy; and the one completely purified of faults.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَيْهِ صَلاَةً تَحُلُّ بِهَا الْعُقَدَ وَرِبْحاً تَفُكُّ بِهِ الْكُرَبَ، وَتَرْحُماً تُزِيلُ بِهَا الْعَطَبَ، وَتَكْرِيماً يَنْقَضِى بِهَا الأَرَابَ، يَا رَبُّ يَا اللَّهُ، يَا حَيُّ يَا قَيُّومُ يَا ذَا الْجَلاَلِ وَالإِكْرَامِ، نَسْأَلُكَ ذَلِكَ مِن فَضَائِلِ لُطْفِكَ وَغَرَائِبِ فَضْلِكَ، يَا كَرِيمُ يَا رَحِيمُ،

O GOD send prayers and peace with a prayer that unties difficulties; with a return that relieves all worries; with a mercy that eradicates all hardships; with a generosity that ends all sorrows; O Lord, O ALLAH, O Ever Living, O Self Subsistent, O Possessor of majesty and generosity; we ask You for that from the bounty of Your kindness and the distinctiveness of Your bounty; O Most Generous O Most Merciful.

Institute of Islamic-African Studies International

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ سَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ النَّبِيِّ الأُمِّيِّ وَالرَّسُولِ الْعَرَبِيِّ وَعَلَى أَلِهِ وَأَصْحَابِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ وَأَهْلِ بَيْتِهِ صَلاَةً تَكُونُ لَكَ رِضىً وَلَهُ جَزَاءً، ولَحِقِّهِ أَدَاءً وأَعْطِهِ الْوَسِيلَةَ وَالْفَضِيْلَةَ وَالشَّرْفَ وَالدَّرَجَةَ الْعَالِيَةَ الرَّفِيعَةَ وَأَبْعَثْهُ الْمَقَامَ الْمَحْمُودَ اَلَّذِي وَعَدْتَهُ، يَا أَرْحَمُ الرَّاحِمِينَ،

O GOD send prayers and peace upon Your servant, prophet, and messenger; our master and prophet, Muhammad, the unlettered Prophet, the Arabic Messenger; and upon his family, Companions, wives, descendants, and the people of his house; with a prayer that is pleasing to You and a recompense for him; which encounters him with gifts; and gives him the medication, the bounty, the nobility, the exalted high rank; and resurrects him to the praiseworthy station which You have promised him; O Most Merciful of the merciful

اللَّهُمَّ إِنَّا نَتَوَسَّلُ بِكَ وَنَسْأَلُكَ وَنَتَوَجَّهُ إِلَيْكَ بِكِتَابِكَ الْعَزِيزِ وَنَبِيِّكَ الْكَرِيمِ سَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِشَرَفِ الْمَجِيدِ وَبِأَبْوَيْهِ أَبْرَاهِيمَ وَإِسْمَاعِيلَ وَصَاحِبَيْهِ إِبِي بَكْرٍ وَعُمَرَ وَذِي النُّورَيْنِ عُثْمَانَ وَأَلِهِ فَاطِمَةَ وَعَلِيٍّ وَوَلَدَيْهِمَا الْحَسَنِ وَالْحُسَيْنِ وَعَمَّيْهِ الْحَمْزَةَ وَالْعَبَّاسِ وَزَوْجَتَيْهِ خَدِيجَةَ وَعَائِشَةَ،

O GOD indeed we take as intermediate with You; we beseech You and direct our concerns to You by means of Your Mighty Book; and Your generous Prophet; our master and prophet Muhammad, may Allah bless him and grant him peace; by means of the nobility of might; by means of his two parents: Ibrahim and Isma`il; by his two Companions: Abu Bakr and Umar; by means of the possessor of the two lights Uthman; by his family: Fatima, Ali, their two children al-Hassan and al-Husayn; by means of his two uncles: al-Hamza and al-Abass; and by means of his two wives: Khadija and A`isha.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَيْهِ وَعَلَى أَبَوَيْهِ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَعَلى أَلِ كُلٍّ وَصَحْبِ كُلٍّ صَلاَةً يُتَرْجِمُهَا لِسَانَ الأَزَلِ فِي رِيَاضِ الْمَلَكُوتِ وَعُلُوِّ الْمَقَامَاتِ وَنَيْلَ الْكَرَامَاتِ وَرَفْعَ الدَّرَجَاتِ، وَيَنْعِقُ بِهَا لِسَانُ الأَبَدِ فِي حَضِيضِ النَّاسُوتِ لِغُفْرَانِ الذُّنُوبِ وَكَشْفِ الْكُرُوبِ وَدَفْعَ الْمُهِمَّاتِ، كَمَا هُوَ اللَّائِقُ بِإِلَهِيَّتِكَ وَشَأْنِكَ الْعَظِيمِ، وَكَمَا هُوَ اللَّائِقُ بِأَهْلِيَّتِهِمْ وَمَنْصِبِهِمْ الْكَرِيمِ، بِخُصُوصِ خَصَائِصِ يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءَ، وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ،

O GOD send prayers and peace upon his two progenitors: Ibrahim and Isma`il; and upon the family of each of them and the Companions of each of them; with a prayer that translates the language of eternity in the meadows of the unseen kingdoms, in the highest of spiritual stations; in obtaining miraculous actions and in the elevating of ranks; with a prayer that articulates the language of eternity in the secretive Angelic realms for forgiveness of sins, the removal of difficulties and the warding off of worries and anxieties; just as he, Muhammad, is attached to Your divinity and Your immense affair; and just as he is attached to what is deserving of them and their noble rank; with a special and specific station which He specifies for His mercy whom He wills; for GOD is the Possessor of immense bounty.

اللَّهُمَّ حَقِّقْنَا بِسَرَائِرِهِمْ فِي مَدَارِجِ مَعَارِفِهِمْ بِمَثُوبَةِ الَّذِينَ سَبَقَتْ لَهُمْ مِنْكَ الْحُسْنَى أَلِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالْفَوْزِ بِالسَّعَادَةِ الْكُبْرَى بِمَوَدَّتِهِ الْقُرْبَاءِ وَعُمَّنَا فِي عِزِّهِ الْمَصْمُودِ فِي مَقَامِهِ الْمَحْمُودِ، وَتَحْتَ لِوَائِهِ الْمَعْقُودِ، وَأَسْقِنَا مِن حَوْضِ عِرْفَانِ مَعْرُوفِهِ الْمَوْرُودِ يَوْمَ لاَ يُخْزِى اللَّهُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وسَلَّمَ وَبِبُرُوزِ بَشَارَةِ قَلْ تَسْمَعُ وَسلْ تُعْطَ وَاشْفَعْ تَشَفَّعْ وَبِظُهُورِ بَشَارَةِ ﴿وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى﴾، تَبَارَكْتَ وَتَعَالَيْتَ يَا ذَا الْجَلاَلِ وَالإِكْرَامِ،

O GOD make us have realization of their inner secrets in the ascending ranks of their gnosis with the recompense of those whom You have given good in priority; the family of Muhammad, may Allah bless him and grant him peace; make us successful at attaining the greatest spiritual joy by means of his affection of those brought near to You; engulf us in his eternal dignity; in his praiseworthy station; underneath his unfurled banner; and give us to drink from the fount of direct gnosis which is known to him, and will be shown on a Day when Allah will not forsake the Prophet, may Allah bless and grant him peace with His Good News: “Say listen and ask, it will be given; and intercede and you will be given right of intercession”; and with the Good News: “*You Lord will soon give you and you will be content*”, [93: 5]; blessed and exalted be You, O Possessor of majesty and generosity.

اللَّهُمَّ إِنَّا نَعُوذُ بِعِزِّ جَلاَلِكَ وَبِجَلاَلِ عِزَّتِكَ وَبِقُدْرَةِ سُلْطَانِكَ وَبِسُلْطَانِ قُدْرَتِكَ وَبِحُبِّ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِن الْقَطِيعَةِ وَالأَهْوَاءِ الرَّدِيَّةِ، يَا ظَهِيرَ اللاَّجِينَ يَا جَارَ الْمُسْتَجِيرِينَ، أَجِرْنَا مِن الشَّهَوَاتِ النَّفْسَانِيَّةِ، وَأَحْفِظْنَا مِن الشَّهَوَاتِ الشَّيْطَانِيَّةِ، وَطَهِّرْنَا مِن قَاذُورَاتِ الْبَشَرِيَّةِ، وَصَفِّنَا بِصَفَاءِ الْمَحَبَّةِ الصِّدِيقِيَّةِ، مِن صَدَاءِ الْغَفْلَةِ وَوَهْمِ الْجَهْلِ، حَتَّى لاَ تَضْمَحِلَّ رُسُومُنَا بِفَنَاءِ الأَنَانِيَّةِ وَمُبَايَنَةِ الطَّمْعَةِ الإِنْسَانِيَّةِ فِي حَضْرَةِ الْجَمْعِ وَالتَّحْلِيَةِ، وَالتَّحَلِّي بِالأُلُوهِيَّةِ الأَحَدِيَّةِ، وَالتَّجَلِّي بِالْحَقَائِقِ الصَّمَدَانِيَّةِ فِي شُهُودِ الْوَحْدَانِيَّةِ، حَيْثُ لاَ حَيْثُ وَلاَ أَيْنَ وَلاَ كَيْفَ، وَيَبْقَي الكُلُّ لِلَّهِ وَبِاللَّهِ وَمِن اللَّهِ وَإِلَى اللَّهِ وَمَعَ اللَّهِ، غَرْقاً بِنِعْمَةِ اللَّهِ فِي بَحْرِ مِنَّةِ اللَّهِ، مَنْصُورِينَ بِسَيْفِ اللَّهِ، مَخْصُوصِينَ بِمَكَارِمِ اللَّهِ، مَلْحُوظِينَ بِعَيْنِ اللَّهِ، مَحْظُوظِينَ بِعِنَايَةِ اللَّهِ، مَحْفُوظِينَ بِعِصْمَةِ اللَّهِ مِن كُلِّ شَاغِلٍ يُشْغِلُ عَنِ اللَّهِ، وَخَاطِرٍ يَخْطُرُ بِغَيْرِ اللَّهِ، يَا رَبُّ يَا اللَّهُ ، ﴿وَمَا تَوْفِيقِي إِلاَّ بِاللهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ﴾،

O GOD indeed I seek refuge with the might of Your majesty; with the majesty of Your might; I seek refuge with the power of Your sovereignty; with the sovereignty of Your power; and I seek refuge with the love that You have for Your prophet Muhammad, may Allah bless him and grant him peace from everything that cuts me off and from all blameworthy whims; purify us from the dirt of our humanness; make us lucid by means of the lucidity of the love of the champions of truth for You; and protect us from the migraine of heedlessness and the illusions of ignorance; until our forms are eradicated by the annihilation of our “I-ness” and human greed in the Divine Presence of gathering and beautification; adorn us with the Oneness of Divinity; manifest to us

the eternal Divine realities in the witnessing of Divine Oneness; until there is no until-ness, until there is no where-ness, and until there is no how-ness; and everything continues for Allah, by Allah, from Allah, to Allah, with Allah; and drowned in the blessings of Allah in the seas of the favors of Allah; assisted by the Swords of Allah; specialized by the generosity of Allah; designated by the Eye of Allah; made fortunate by the assistance of Allah; protected by the defense of Allah from every preoccupation which preoccupies from Allah and from every thought which thinks of other than Allah – O Lord O Allah! "*For there is no success except with Allah, upon Him do I rely and to Him do I turn in repentance*." [11: 88]

اللَّهُمَّ أَشْغِلْنَا بِكَ عَمَن سِوَاكَ، وَهَبْ لِنَا هَيْبَةً لَا سَعَةً فِيهَا لِغَيْرِكَ، وَلاَ مَدْخَلَ فِيهَا لِسِوَاكَ، وَاسِعَةً بِالْعُلُومِ الْإِلَهِيَّةِ وَالصِّفَاتِ الرَّبَانِيَّةِ وَالأَخْلاَقِ الْمُحَمَّدِيَّةِ، وَقَوِّ عَقَائِدَنَا بِحُسْنِ الظَّنِّ الْجَمِيلِ، وَحَقِّ الْيَقِينَ وَحَقِيقَةِ التَّمْكِينِ، وَسَدِّدْ أَحْوَالَنَا بِالتَّوْفِيقِ وَالسَّعَادَةِ وَحُسْنِ الْيَقِينِ، وَشُدِّ قَوَاعِدَنَا عَلَى صِرَاطِ الاِسْتِقَامَةِ، وَقَوَاعِدِ الْعِزِّ الرَّضِينَ ﴿صِرَاطَ الَّذِينَ أَنعَمتَ عَلَيهِمْ﴾ مِن النَّبِيئِينَ والصِّدِيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ، وَشَيِّدْ مَقَاصِدَنَا فِي الْمَجْدِ الْأَثِيلِ عَلَى أَعْلَى ذَرْوَةِ الْكَرَائِمِ وَعَزَائِمِ أُوْلِى الْعَزْمِ مِنَ الْمُرْسَلِينَ، يَا صَرِيخَ الْمُسْتَصْرِخِينَ، يَا غِيَاثَ الْمُسْتَغِيثِينَ أَغِثْنَا بِأَلْطَافِ رَحْمَتِكَ مِن ضَلاَلِ الْبُعْدِ، وَأَشْمِلْنَا بِنَفَحَاتِ عِنَايَتِكَ فِي مَصَارِعِ الْحُبِّ وَأَسْعِفْنَا بِأَنْوَارِ هِدَايَتِكَ فِي حَضَائِرِ الْقُرْبِ، وَأَيِّدْنَا بِنَصْرِكَ الْعَزِيزِ نَصْراً مَوْزُوراً بِالْقُرْآنِ الْمَجِيدِ بِفَضْلِكَ وَرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ، ﴿رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ﴾، ﴿وَتُبْ عَلَيْنَا إِنَّكَ أَنتَ التَّوَّابُ الرَّحِيمُ﴾،

O GOD preoccupy us with You from anything besides You; grant us with awe that recognizes no authority besides You; and which allows no entrance except by You; grant us vastness in the Divine sciences, the Lordly Attributes and the Muhammadan character traits; strengthen our beliefs with having a good excellent opinion, the truth of certainty and the reality of firm establishment; reinforce our circumstances with success, spiritual joy and excellent certainty; fortify our principles upon the upright path and upon the principles of the pleasing dignity of "*the path of those You have favored*" [1: 6] from the prophets, the champions of truth, the martyrs and the righteous; construct our objectives upon solid foundation in the highest perceptions of the noble and the most resolved actions of the foremost among the messengers; O Answerer of those who cry out; O redeemer of those pleading for redemption; redeem me by means of the kindest of Your mercies from the errors of remoteness from You; engulf me with the breadths of Divine assistance in the arena of love; help us by means of the lights of Your guidance in the Presences of nearness to You; reinforce us by means of Your Mighty assistance; with help which is buttressed by the Noble *Qur'an*; by Your bounty and mercy; O Most Merciful of the merciful. "*accept it from us indeed You are the Hearing the All Knowing*" [2: 127]; "*and relent towards us, indeed You are the Relenting, the Merciful*"; [2: 128].

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدَنَا مُحَمَّدٍ النَّبِيِّ الأُمِيِّ وَأَزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ، كَمَا صَلَيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، يَا عِمَادَ مَن لاَ عِمَادَ لَهُ، يَا سَنَدَ مَنْ لاَ سَنَدَ لَهُ، يَا ذُخْرَ مَنْ لاَ ذُخْرَ لَهُ، يَا جَابِرَ كُلِّ كَسِيرٍ، يَا صَاحِبَ كُلِّ غَرِيبٍ، يَا مُؤنَسَ كُلِّ وَحِيدٍ، ﴿لَّا إِلَهَ إِلَّا أَنتَ سُبْحَانَكَ إِنِّي كُنتُ مِنَ الظَّالِمِينَ﴾، ﴿أَنتَ وَلِيِّي فِي الدُّنُيَا وَالآخِرَةِ تَوَفَّنِي مُسْلِماً وَأَلْحِقْنِي بِالصَّالِحِينَ﴾ ﴿وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ﴾، صَلَوَاتُ اللَّهِ وَمَلاَئِكَتِهِ وَأَنْبِيَائِهِ وَرُسُلِهِ وَجَمِيعِ خَلْقِهِ عَلَى سَيِّدَنَا وَنَبِيِّنَا وَمَوْلاَنَا مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمْ السَّلاَمُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،

O GOD send prayers and peace upon our master Muhammad, the unlettered Prophet; his wives the Mothers of the believers, his descendants and the people of his house; just as You prayed upon Ibrahim and the family of Ibrahim; indeed You are Praiseworthy and Majestic; O Support of the one without support; O Consolidation of the one without consolidation; O Provision for the one without provision; O Backer of every broken one; O Companion of every stranger; O Intimate of every lonely person. "*There is no god except You, Glory be to You indeed we have been unjust*"; "*You are my Protecting Friend in this world's life and the Hereafter; make me die as a Muslim and include me among the righteous*"; "*Correct me with regard to my descendants; indeed I repent to You and I am among the Muslims*"; may the prayers of Allah, His Angels, His prophets, His messengers and all of His creation be upon our master, prophet and chief, Muhammad, and upon the family of Muhammad, upon him and them be peace and mercy of Allah, along with His blessings.

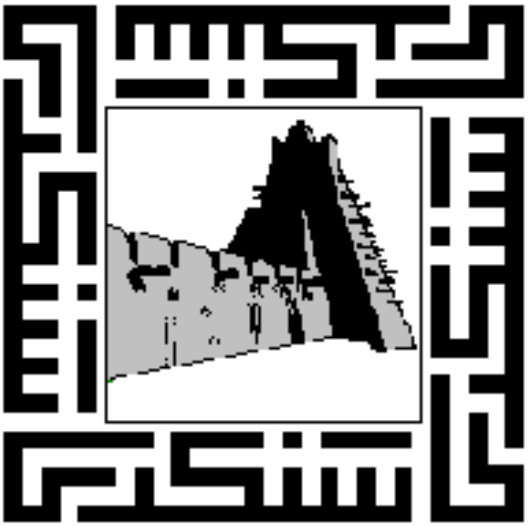
Institute of Islamic-African Studies International

اللَّهُمَّ أَدْخِلْنَا مَعَهُ بِشَفَاعَتِهِ وَضَمَانِهِ وَرِعَايَتِهِ مَعَ أَلِهِ وَأَصْحَابِهِ بِدَارِكَ دَارِ السَّلاَمِ ﴿فِي مَقْعَدِ صِدْقٍ عِندَ مَلِيكٍ مُّقْتَدِرٍ﴾ يَا ذَا الْجَلاَلِ وَالإِكْرَامِ، وَأَتَحِفْنَا بِمُشَاهِدَتِهِ بِلَطِيفِ مُنَازَلَتِهِ، يَا كَرِيمُ يَا رَحِيمُ أَكْرِمْنَا بَالنَّظَرِ إِلَى جَمَالِ سُبُحَاتِ وَجْهِكَ الْعَظِيمِ وَأَحْفَظْنَا بِكَرَامَتِهِ بالتَّكْرِيمِ وَالتَّبْجِيلِ وَالتَّعْظِيمِ، وَأَكْرِمْنَا بِمَوَاهِبِكَ الرَّحْمَانِيَّةِ ﴿نُزُلاً مِّنْ غَفُورٍ رَّحِيمٍ﴾، فِي رَوْضِ رِضْوَانٍ، أُحِلُّ عَلَيْكُمْ رِضْوَانِي، فَلاَ أَسْخَطُ عَلَيْكُمْ أَبَداً، وَأَعْطِيكُمْ مَفَاتِحَ الْغَيْبِ لِخَزَائِنِ السِّرِّ الْمَكْنُونِ فِي مَكْنُونِ جَنَّانِ مَعَارِفِ صِفَاةِ الْمَعَانِي بِأَنْوَارِ ذَاتِ ﴿عَلَى الْأَرَائِكِ مُتَّكِؤُونَ * لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُم مَّا يَدَّعُونَ * سَلاَمٌ قَوْلاً مِن رَّبٍّ رَّحِيمٍ﴾، بِإِنْعِطَافِ رَأْفَةِ الرَّأْفَةِ الْمُحَمَّدِيَّةِ مِن عَيْنِ عِنَايَّةِ، ﴿فَضْلاً مِّن رَّبِّكَ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ﴾، فِي مَحَاسِنِ قُصُورٍ ذَخَائِرِ سَرَائِرٍ، ﴿فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاء بِمَا كَانُوا يَعْمَلُونَ﴾، فِي مَنْصَّةِ مَحَاسِنِ خَوَاتِمٍ، ﴿دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلاَمٌ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلّهِ رَبِّ الْعَالَمِينَ﴾، وَصَلَّى اللَّهُ عَلَى سَيِّدَنَا خَيْرِ خَلْقِهِ سَيِّدَنَا مُحَمَّدٍ وَأَلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيماً.

O GOD enter us with him by his intercession, his inclusion and subjects; along with his family and Companions into Your abode; the Abode of Peace; "*in the seat of honor with a Most Powerful King*" [54:55]; O Possessor of majesty and generosity, grant us the gift of direct witnessing of Muhammad by the kindness of his station; O Generous; O Merciful; honor us with gazing upon the glory of the beauty of Your Immense countenance; protect us by the nobility of Muhammad with honor, respect and greatness; honor us by means of Your benefaction of mercy: "*a provision from the Forgiving the Merciful*" [41: 2]; in the meadows of Divine contentment of 'I have made My pleasure lawful for you, and it will not abate from you forever; and I give you the keys of the Unseen for the treasures of concealed secrets in hidden gardens of direct gnosis of the Divine Attributes of meaning with the illuminations of My Divine Essence: "*reclining upon raised couches. They will have fruits therein and they will have whatever they ask for*; *Peace, a word from a Merciful Lord*" [36: 56-58]; by means of the inclination of the Muhammadan gentle kindnesses from the essence of Divine assistance: "*a bounty from Your Lord; this is the immense achievement*" [44: 57]; in the most excellent of palaces of secretive provisions; "*for, no soul knows what is hidden for them of that which will bring coolness to the eyes; a reward for what they use to do*" [32: 17] in sealed podiums of excellence; "*and their supplication in it will be: Glory be to You, O GOD; and their greetings therein will be: Peace; and the last of their supplications will be: Allah praises are due to Allah the Lord of the worlds*" [10: 10], May Allah send prayers upon our master, the Best of creation, our master Muhammad, and his family and Companions and give them abundant peace..

Institute of Islamic-African Studies International

SANKORE’



Institute of Islamic-African Studies International

SANKORE’
Institute of Islamic-African Studies International